CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The 2023 Program Year saw an increase in activities to benefit Atlantic County Urban County residents. Eight public facilities projects were completed benefitting nearly 5,000 residents in seven different municipalities plus an additional 2,000 seniors, disabled and domestic violence victims countywide via improvements to the county kitchen facility. Other public facilities projects, which are often slow in developing, are under way and expected to reach completion during the 2024 Program Year.

Housing rehab activities exceeded expectations for the year with 19 homes owned by low-mod income residents receiving needed repairs.

The accomplishments listed below are taken from IDIS entries for each individual activity completed during the Program Year.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

Goal	Category	Source / Amount	Indicator	Unit of Measure	Expected - Strategic Plan	Actual – Strategic Plan	Percent Complete	Expected - Program Year	Actual – Program Year	Percent Complete
Administer CDBG & HOME programs	Planning & Administration	CDBG: \$ / HOME: \$	Other	Other	5	3	60.00%	1	1	100.00%
Eliminate slums/blight	Non-Housing Community Development	CDBG: \$	Buildings Demolished	Buildings	3	0	0.00%			

Improve public facilities & infrastructure	Non-Housing Community Development	CDBG: \$	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	150000	45663	30.44%	53294	6996	13.13%
Increase home ownership opportunities	Affordable Housing	HOME:	Rental units constructed	Household Housing Unit	2	0	0.00%			
Increase home ownership opportunities	Affordable Housing	HOME:	Homeowner Housing Added	Household Housing Unit	0	0		1	0	0.00%
Increase home ownership opportunities	Affordable Housing	HOME:	Homeowner Housing Rehabilitated	Household Housing Unit	0	0				
Increase home ownership opportunities	Affordable Housing	HOME:	Direct Financial Assistance to Homebuyers	Households Assisted	50	3	6.00%	25	0	0.00%
Preserve existing housing stock	Affordable Housing	CDBG: \$ / HOME: \$	Homeowner Housing Rehabilitated	Household Housing Unit	100	44	44.00%	15	19	126.67%
Support Public Services	Non-Homeless Special Needs Non-Housing Community Development	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	200	7550	3,775.00%	9100	7336	80.62%

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

High Priority needs identified in the Consolidated Plan for the 2021-2025 period include: Preservation of existing housing stock, improvements to infrastructure and support for public services.

During 2023, the County used CDBG and HOME funds exclusively to address high-priority needs. Feedback from the County's municipalities continues to emphasize the importance of CDBG and HOME support for these activities.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

	CDBG	HOME
White	8,324	11
Black or African American	1,136	7
Asian	795	1
American Indian or American Native	6	0
Native Hawaiian or Other Pacific Islander	1,561	0
Total	11,822	19
Hispanic	1,696	0
Not Hispanic	10,126	19

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

Atlantic County's Community Development Program and its municipal partners brought the benefits of improved public facilities and public services to a diverse cross-section of the County's population during the 2023 Program Year.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG	public - federal	8,505,711	1,416,649
HOME	public - federal	886,368	446,568

Table 3 - Resources Made Available

Narrative

For CDBG, the above amounts include resources made available of \$5,157,253.19 of prior years' funding, \$1,160,741.00 in 2023 Entitlement Grant, \$601,298.05 in Section 8 Program income received during the year and \$1,586,419.15 in CDBG-CV funds available at the start of the Program Year. The amount expended includes \$1,404,600.82 in "regular" CDBG funds and \$12,048.05 in CDBG-CV funds.

For HOME, the above amounts include the 2023 Entitlement Grant of \$706,089.00 plus \$9,122 of Program Income on hand at the start of the year plus \$171,157.17 of Program Income received during the year.

Identify the geographic distribution and location of investments

Target Area	Planned Percentage	Actual Percentage of	Narrative
	of Allocation	Allocation	Description
Eligible low-mod residential			
areas	18	19	Other
Otherwise eligible geographic			
area	28	28	Other
Urban Countywide	54	53	General

Table 4 – Identify the geographic distribution and location of investments

Narrative

The geographic distribution of CDBG and HOME funds was almost exactly as expected.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

From infrastructure projects to public services, virtually all non-housing rehab activities receiving CDBG or HOME funds also receive other forms of support. Those funds include local municipal monies, state transportation funds and a wide variety of public and private resources that support the public services.

HOME match requirements are incorporated in the County's solicitation, review and award of HOME projects. Developers wishing to use HOME funds are encouraged by the application scoring system to include funds from other sources and, in fact, HOME projects other than homeowner rehab are not viable without non-HOME resources being part of the mix.

Public property used to address needs identified in the 2023 plan consisted of the County Central Kitchen and County Library branch in Hammonton, the MLK Community Center in Buena Vista Township, a portion of Tilton Road in Egg Harbor Township, a Mullica Township park, a public beach area in Port Republic, Estell Manor City Hall, Folsom Borough Municipal Court and Linwood City Hall.

Fiscal Year Summary – HOME Match							
1. Excess match from prior Federal fiscal year	282,124						
2. Match contributed during current Federal fiscal year	189,033						
3. Total match available for current Federal fiscal year (Line 1 plus Line 2)	471,157						
4. Match liability for current Federal fiscal year	30,797						
5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4)	440,360						

Table 5 – Fiscal Year Summary - HOME Match Report

	Match Contribution for the Federal Fiscal Year											
Project No. or Other ID	Date of Contribution	Cash (non-Federal sources)	Foregone Taxes, Fees, Charges	Appraised Land/Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor	Bond Financing	Total Match				
2023-1	08/30/2024	0	5,123	167,000	0	16,910	0	189,033				

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

Program Income – Enter the program amounts for the reporting period									
Balance on hand at begin-ning of reporting period \$	Amount received during reporting period \$	Total amount expended during reporting period \$	Amount expended for TBRA \$	Balance on hand at end of reporting period \$					
9,122	171,157	148,311	0	31,968					

Table 7 – Program Income

	Total	r	Minority Busin	nority Business Enterprises		
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non- Hispanic	Hispanic	Hispanic
Contracts		<u> </u>				
Dollar						
Amount	239,802	0	19,825	0	22,600	197,377
Number	17	0	1	0	1	15
Sub-Contract	:s					
Number	2	0	0	0	0	2
Dollar						
Amount	4,146	0	0	0	0	4,146
	Total	Women Business Enterprises	Male			
Contracts						
Dollar						
Amount	239,802	22,600	217,202			
Number	17	1	16			
Sub-Contract	:s					
Number	2	0	2			
Dollar						

4,146 **Table 8 - Minority Business and Women Business Enterprises**

Amount

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted

4,146

	Total		Minority Property Owners				
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non- Hispanic	Hispanic	Hispanic	
Number	0	0	0	0	0	0	
Dollar							
Amount	0	0	0	0	0	0	

Table 9 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

Parcels Acquired	0	0
Businesses Displaced	0	0
Nonprofit Organizations		
Displaced	0	0
Households Temporarily		
Relocated, not Displaced	0	0

Households	Total		Minority Property Enterprises				
Displaced		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non- Hispanic	Hispanic	Hispanic	
Number	0	0	0	0	0	0	
Cost	0	0	0	0	0	0	

Table 10 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be		
provided affordable housing units	0	0
Number of Non-Homeless households to be		
provided affordable housing units	41	19
Number of Special-Needs households to be		
provided affordable housing units	0	0
Total	41	19

Table 11 - Number of Households

	One-Year Goal	Actual
Number of households supported through		
Rental Assistance	0	0
Number of households supported through		
The Production of New Units	1	0
Number of households supported through		
Rehab of Existing Units	15	19
Number of households supported through		
Acquisition of Existing Units	25	0
Total	41	19

Table 12 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The largest discrepancy between planned accomplishment and actual accomplishment is clearly in the Homebuyer program for the acquisition of existing units. Staff has concluded that the current program Homebuyer program needs an overhaul. The process to revise requirements and terms of the program is under way.

Housing rehabs exceeded the annual goal as backlogs in the program began to be addressed.

Discuss how these outcomes will impact future annual action plans.

Pending the outcome of the Homebuyer revisions, it is possible that expected outcomes and funding in future plans may be significantly reduced and possibly eliminated if a the program can't develop a suitable set of rules that meet regulatory requirements, fill a need and are attractive to potential participants.

It is expected that owner-occupied housing rehab will remain an important part of the Atlantic County program.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Households Served	CDBG Actual	HOME Actual
Extremely Low-income	0	0
Low-income	0	15
Moderate-income	0	4
Total	0	19

Table 13 – Number of Households Served

Narrative Information

The housing rehab program served low- and moderate-income households, primarily because home ownership is largely too expensive for very low income households.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c) Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Atlantic Homeless Alliance, composed of the Atlantic County Department of Welfare, Jewish Family Services and the Pleasantville Housing Authority, has created a single point of entry (SPOE) system for homeless outreach and assistance. The SPOE employs 11 staff to facilitate the coordination of care of those who present as homeless in Atlantic County.

Addressing the emergency shelter and transitional housing needs of homeless persons

As it has in previous yearts, during the 2023 Program Year, the Homeless Committee of the Atlantic County Human Services Advisory Council prepared a request for funding to the U.S. Department of Housing and Urban Development under the SuperNOFA Continuum of Care for the Homeless Program. The Continuum planning process is led by a voluntary association of service and housing providers, City and County government, faith-based and community-based organizations whose focus is to find collaborative solutions for the needs of homeless persons in Atlantic City and Atlantic County. Funding obtained through this process supports emergency shelter and transitional housing programs, among other efforts directed at homelessness.

Covenant House, the Atlantic County Women's Center and the Atlantic City Rescure Mission operate homeless shelters in the County.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

During 2023, Atlantic County continued its homeless prevention activities. Specifically, by providing rehabilitation assistance and referral services for low-income households the County aims to prevent the conditions that would precipitate homelessness.

The goal is to make significant steps in eliminating the sources of homelessness by providing not only emergency assistance to the homeless, but also by providing assistance to very low- and low-income households that are threatened by homelessness. The objective is to assist low-income households or individuals who are homeless or in danger of becoming homeless with housing rehabilitation funds,

emergency repair funds, emergency utility payments and other forms of emergency assistance.

Through its Department of Human Services, Atlantic County also participates in the formulation and implementation of policies regarding those being discharged from publicly funded institutions and systems of care. Those policies include the provision of information on receiving assistance regarding housing, health, social services, employment, education and youth needs.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The County's support network, provided by government and private, non-profits alike, includes services that connect the homeless to transitional programs in the areas of health care, employment and training, housing, transportation and life skills.

These efforts are espcially directed to chronically homeless individuals and families, families with children, veterans and their families and unaccompanied youth, a particular target clientele group for Covenant House.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

There are 2 Public Housing Authorities located within the Atlantic County Urban County municipalities - the Pleasantville Housing Authority and the Buena Borough Housing Authority.

There were no actions planned or taken during 2023 specifically to address the needs of public housing, though it is likely that public housing residents benefitted from the facilities improvement projects completed during the year.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

During 2023, both Housing Authorities within the jurisdiction continued to meet with the resident councils that exist at each public housing community and to consider their input for planning and decision making.

Information on the County's homeownership assistance program was made available to Housing Authority residents.

Actions taken to provide assistance to troubled PHAs

Neither the Pleasantville Housing Authority nor the Buena Housing Authority is a troubled PHA.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

The major barrier to affordable housing in Atlantic County is the unemployment and underemployment conditions as the region continues to adjust to the contraction of the casino/entertainment industry in Atlantic City, which had been the dominant economic engine for the County and much of the region for decades. That situation was greatly exacerbated by the coronavirus pandemic. The downturn has moved many families out of consideration for home ownership because their incomes have fallen. Naturally, the ability to pay rent is also impacted by the same dynamics.

While these conditions are caused by market forces rather than public policy, moving the regional economy forward has been a major focus of the County, region and state. Steps taken by the County during the past year included:

- **1)** Continued regional economic development efforts, including employer attraction and retention as well as job training efforts.
- **2)** Atlantic County, through the use of HOME funds, continued to assist non-profit affordable housing development. The County also continued to provide technical assistance to non-profit organizations seeking state and federal funds for affordable housing development, both rental and homeownership.
- 3) The County began the process of revamping its homebuyer program to increase participation.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The primary obstacle to meeting underserved needs is a lack of funds. There are many needs in all of the areas - public facilities, public services, infrastructure and economic development – and local resources go only so far. The development of more and better jobs for low and moderate income persons would help reduce the scale or scope of needs as well.

During 2023, Atlantic County continued to seek opportunities to link, leverage and otherwise expand resources for the County and its many partners.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Lead hazards are addressed during housing rehabilitation efforts. All pre-1978 homes that receive rehabilitation assistance are tested for the presence of lead-based paint hazards. When evidence of paint hazards is found, surfaces are removed or the material is encapsulated to prevent exposure. In the homebuyers program, when defective painted surfaces are found, the surface must be tested for lead-

based paint as well and treated by a qualified trained contractor.

The County's Lead-Based Hazard reduction strategy, administered by the Department of Health, supports the abatement or reduction of lead-based paint hazards in low-income housing. The Department of Health provides administrative and program delivery staff responsible for conducting application intake, review, and approval; completing environmental reviews; completing housing inspections and when funding is available preparing work write-ups and cost estimates for lead hazard control work; preparing contractor bid packages and supervising advertisement for bids and selection of contractors; managing temporary resident relocation while lead hazard control work is being completed and monitoring work in progress through to completion.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The County's anti-poverty strategy is linked to economic programs provided by a variety of entities, including the Atlantic County Improvement Authority, Casino Reinvestment Development Agency (CRDA), Workforce Investment Board and more. The objective of poverty reduction requires programming for job readiness areas, including job training and placement, supportive public services, education and basic skills development. The overriding principle is to create new jobs and opportunities for households with incomes below the poverty level. It is only through comprehensive, coordinated strategies that nurture skills and provide opportunities to gain and retain employment and thus improve the quality of life, that people can improve their situation.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

During 2023, the Atlantic County Improvement Authority and various departments in County government continued to be active in a broad range of conversations, plans and program implementation ranging from housing to homelessness to social service delivery to job creation and workforce training.

These efforts became particularly complicated and important in developing a response to the public health and economic effects of the global pandemic, the effects of which continue to be felt. Assessing community needs and developing appropriate responses required expanded and intensified coordination and interaction with all levels of government in the County. The Improvement Authority continued to represent Community Development elements of those efforts.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

As a common partner with so many of the public and private housing and social service providers, the Atlantic County Improvement Authority and Atlantic County government have been a natural conduit for communication and interaction among these entities. During 2023, the County CD Program continued to serve in that capacity while respecting the autonomy and uniqueness of each partner.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The Atlantic County Improvement Authority annually reviews its current *Analysis of Impediments to Fair Housing Choice*. Impediments identified in the AI were:

- Need for more focus on fair housing laws by Atlantic County officials and housing service providers.
- Continued outreach and education to inform the community about fair housing laws.
- Need to continue addressing the shortage of affordable housing, which tends to impact members of the protected classes to a greater degree, thereby limiting their housing choice.

To address the identified impediments, recommendations developed by Atlantic County include:

- Promote the awareness of the Fair Housing & Housing Assistance Information book by means of
 the Atlantic County website, publication of an annual notice in local newspapers and posting
 information at organizations that serve the low income in Atlantic County. The staff will meet
 with organizations that are involved in housing, including the Board of Realtors, Total Living
 Center and Cape-Atlantic Legal Services. The County provided acceess to the five Family Centers
 in the County to Cape-Atlantic Legal Services to provide legal services to residents.
- While the County does not do zoning, the Atlantic County Planning Department does review
 municipal ordinances, site plans and Subdivision Ordinances to determine regional impacts. The
 material is reviewed for consistency with fair housing goals as well and meet with local planners
 to discuss impediments to fair housing that may arise.
- Worked with the Board of Realtors to improve fair housing compliance, listing accessibility as an improvement on units for sale or rent, and encouraging female and minority individuals to enter the real estate business.
- Outreach to rental property owners to encourage awareness of fair housing requirements.
- Outreach to lenders to work with borrowers on credit history and credit repair.
- Continue to expend federal and local resources to make affordable and rehabilitated housing available to low income households.

To address the affordable housing shortage, Atlantic County promoted fair housing by providing assistance for housing activities, including offering funds to CHDO's along with technical assistance to expand the supply of affordable housing.

During FY 2023, owner households received assistance with housing rehabilitation and assistance with purchasing units. The County homebuyer program is marketed in a way that is intended to attract low-income buyers. The program is marketed through meetings with real estate agents, finance companies, the ACIA website and other media. ACIA staff have appeared at various seminars and on local TV stations to discuss the availability of these programs.

The Atlantic County Improvement Authority Office of Community Development has available a *Fair Housing & Assistance Information* brochure.

Lastly, while the County's next Analysis of Impediments to Fair Housing Choice will not be due to HUD for several years, the County continues to review its current version and to monitor fair housing needs in the region. If issues are identified during this process that require immediate attention, the County Community Development effort will incorporate such action into its planning and its procedures.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The Atlantic County Improvement Authority, through the Office of Community Development, has developed standards and procedures for ensuring that the recipients of Community Development and HOME funds meet the purposes of the appropriate legislation and regulations, and that funds are disbursed in a timely fashion.

The ACIA's standards and procedures for monitoring are designed to ensure that:

- 1) Objectives of all relevant regulations and guidance are met,
- 2) Program activities are progressing in compliance with the specifications and schedule for each program, and
- 3) Recipients are in compliance with other applicable laws, implementing regulations, including Davis-Bacon and related labor requirements, and with the requirements to affirmatively further fair housing and minimize displacement of low-income households.
- 4) For the housing rehabilitation assistance program, the ACIA requires conformance with:
 - Section 504 Handicapped Accessibility
 - Section 106 Historic Preservation
 - Housing Quality Standards
 - Lead-Based Paint regulations
 - Displacement / Relocation regulations

The Office of Community Development reviews all proposed activities for eligibility under statutory and regulatory requirements, and for meeting identified needs in the County Consolidated Plan.

Activities are monitored through the use of checklists and forms to facilitate uniform monitoring of program activities.

Fiscal monitoring includes review and approval of budgets, compliance with executed Grant Agreements, review and approval of vouchers, review of fiscal reports on a monthly basis and a review

of municipal and non-profit audits on an annual basis.

Monitoring occurs through on-site visits. These visits are held as necessary, but at least once a year. Labor compliance monitoring is conducted through weekly certified payrolls and on-site visits during the work period.

Minority Business Outreach - The County encourages participation by minority-owned businesses in CDBG and HOME assisted activities and maintains records concerning the participation of minority-owned businesses to assess the results of its efforts and to complete the semiannual "Minority Business Enterprise Report" to HUD. Qualified minority contractors are encouraged to bid on properties participating in the Housing Rehabilitation Program.

Comprehensive Planning Requirements - To ensure compliance with the comprehensive planning requirements of the Consolidated Plan process, the Community Development Program reviews the process on an ongoing basis. The review ensures compliance with federal requirements concerning citizen participation and consistency of actions taken with those specified in the "Citizen Participation Plan." Records documenting actions taken are maintained for each program year.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The CAPER document was placed on public display for a period in excess of the required 15 days, from November 1, 2024 through November 18, 2024. The CAPER was available online at the County website and at the Atlantic County Improvement Authority office in Egg Harbor Township. Two public hearings on the CAPER were held November 13, 2024 at two different times and in two different accessible locations. The public was notified of the public comment period and public hearings by an advertisement on October 24, 2024 in the local publication *The Press of Atlantic City*. A copy of the advertisement is provided with this report.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

Ongoing assessments of community needs and ongoing successes of the County's CDBG program in addressing those needs suggest that no significant changes are needed in the program's objectives. The program will continue to seek efficient, effective means to provide housing, facilities and services to our most vulnerable residents. The County will continue to seek community partners capable of assisting in those efforts.

While objectives will remain unchanged, methods and strategies for meeting them are evolving. Delays by some municipalities in implementing prior activities led the County to move to a competitive process for awarding grant funds starting with the 2024 Action Plan. The program is also revamping its homebuyer program, a HOME-funded effort, but worth noting here.

While always aware of opportunities to improve, the County believes that the overall direction and implementation improvements of its CDBG program meet both the requirements of the federal government and the needs of our local residents.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 24 CFR 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in 24 CFR §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

There are no HOME-assisted affordable rental units within the Urban County's jurisdiction.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 24 CFR 91.520(e) and 24 CFR 92.351(a)

No individual HOME-funded projects meet the threshold for affirmative marketing requirements. The program as a whole, though, including housing rehab activities, are publicized to all segments of the County's population through general circulation advertising and through information provided by our municipal partners.

Participants in the homeowner rehab program during 2023 were reflective of the County's population diversity. The program assisted 11 white homeowners, 7 African-American homeowners and 1 Asian homeowner.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

Atlantic County used \$139,192.17 in HOME Program Income on projects during 2023. The funds went toward the completion of 12 homeowner rehab projects. Rehab projects assisted 6 white homeowners, 5 African-American homeowners and 1 Asian homeowner. Rehab homeowners included 2 with moderate incomes and 10 with low incomes.

Describe other actions taken to foster and maintain affordable housing. 24 CFR 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 24 CFR 91.320(j)

During 2023, the Atlantic County Community Development Program continued to recruit, inform and encourage affordable housing developers interested in providing additional units in the County.

CR-58 – Section 3

Identify the number of individuals assisted and the types of assistance provided

Total Labor Hours	CDBG	HOME	ESG	HOPWA	HTF
Total Number of Activities	1	0	0	0	0
Total Labor Hours	97				
Total Section 3 Worker Hours	0				
Total Targeted Section 3 Worker Hours	0				

Table 14 – Total Labor Hours

Qualitative Efforts - Number of Activities by Program	CDBG	HOME	ESG	HOPWA	HTF
Outreach efforts to generate job applicants who are Public Housing					
Targeted Workers					
Outreach efforts to generate job applicants who are Other Funding					
Targeted Workers.					
Direct, on-the job training (including apprenticeships).					
Indirect training such as arranging for, contracting for, or paying tuition for, off-site training.					
Technical assistance to help Section 3 workers compete for jobs (e.g., resume assistance, coaching).					
Outreach efforts to identify and secure bids from Section 3 business concerns.	1				
Technical assistance to help Section 3 business concerns understand and bid on contracts.	1				
Division of contracts into smaller jobs to facilitate participation by Section 3 business concerns.					
Provided or connected residents with assistance in seeking employment					
including: drafting resumes, preparing for interviews, finding job					
opportunities, connecting residents to job placement services.					
Held one or more job fairs.					
Provided or connected residents with supportive services that can provide direct services or referrals.					
Provided or connected residents with supportive services that provide one or more of the following: work readiness health screenings, interview clothing, uniforms, test fees, transportation.					
Assisted residents with finding child care.					
Assisted residents to apply for, or attend community college or a four year educational institution.					
Assisted residents to apply for, or attend vocational/technical training.					
Assisted residents to obtain financial literacy training and/or coaching.					
Bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns.					
Provided or connected residents with training on computer use or online					
technologies.					
Promoting the use of a business registry designed to create opportunities for disadvantaged and small businesses.	1				
Outreach, engagement, or referrals with the state one-stop system, as designed in Section 121(e)(2) of the Workforce Innovation and					
Opportunity Act.					

Γ	Other			
	Otner.			

Table 15 – Qualitative Efforts - Number of Activities by Program

Narrative

Attachment

Public Notice

Legals

NOTICE OF FILING AND PUBLIC HEARINGS

IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY

IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY
TO REVISE THE COST RECOVERY CHARGE ASSOCIATED WITH ENERGY EFFICIENCY PROGRAMS ("EET CHARGE")
EVALUATE THE COST RECOVERY CHARGE ASSOCIATED WITH ENERGY EFFICIENCY PROGRAMS ("EET CHARGE")
PLEASE TAKE NOTICE that, on July 51, 2024. South Jersey Gas Company ("South-Jersey" or "Company") find a petition will the Executed Physics Utilizer (Door of 1) accepts to 0.062/2007550 (accepts in the Energy Efficiency Programs ("EET") change on October 1, 2024, and to continue to recover costs associated with seriney Efficiency Programs ("EET") change on October 1, 2024, and to continue to recover costs associated with seriney Efficiency Programs ("EET") change on October 1, 2024, and to seen a reduce their natural gas consumption. South Jersey organises to entire the costs of its EEPs through its EET which will object consistent with the Boart-approach texter and statism.

The Company programs of a consumption is about the applied to all consumer changes. The downling sequence of 2024 in the programs of 2024 in the 2024 in the programs of 2024 in the programs of 2024 in the programs of 2024 in the 2

BILL IMPACTS

Residential Heating Service (RSG)

***	Monthly Bill as of		Dollar Increase	Percent Increase
Therm Level	October 1, 2024 853.71	Proposed S53.92	\$0.21	0.4%
100 200	\$183.85	8184.19	\$0.84	0.5%
200	\$356.19	\$357.88	\$1.69	0.5%

General Service (GSB) (Using less than 5,000 therms per year)

Therm Level	Monthly Billies of October 1, 2024	Proposed	Dollar Increase	Percent Increase		
500	8783.88	\$788,11	\$4.23	0.5%		
2,000	\$1,527.27 \$3,014.05	\$5,030.95	\$8.45 \$16.90	0.5% 0.6%		

The Board has the statutory authority pursuant to NUSA, 48:221 to establish South Jersey's rates at levels if finds just and reasonable, as well as to establish the effective date of such rates. Therefore, the Board may establish a Rock "If rote of a loye and/or an effective date of the than those possible of the received of the such and/or an effective date other than those possible of the received of the such as the such

Any assistance required by customers in ascertaining the impact of the proposed rate increase will be provided by the Company upon request. A copy of South Jergery's petition can be reviewed on the Company's website at a www.southjerseygad.com under Regulation's Information. The petition is also available to review on the deard's website at it without publicacease play, sorting must where you can examble by the above-explored decker number. In addition, the serion and bears file may be reviewed at the Board to good 4.4 South Criticia Avenue, 1st Hoor, Trenton, New Jessey with an appointment, in or make an appointment, assets call (COS) 971-971.

PLEASE TAKE FURTHER NOTICE that virtual public hearings will be conducted on the following date and times so that members of the public may present their views on the Company's Potition:

VIRTUAL PUBLIC HEARINGS

Date: November 13, 2024 Hearing Times: 4:30 p.m. and 5:30 p.m.

Join Microsoft Teams Meeting Press Cirl key + Click on this link: https://teams.microsoft.com/bjoinTeamsMeetingSJGhearing11-13-2024

Select 'Join Now' to enter the meeting. If prompted, enter the following Meeting ID, Meeting Passcode, and

your name. Meeting ID: 235 907 543 924 Passcode: rboYjL

-or-Join by Phone Dist-In: 866-984-3164 When prompted, enter Conference ID: 546-440-694, followed by the # sign to access the meeting. When prompted, enter Conference ID: 546-440-694, followed by the # sign to access the meeting.

When prompted, enter Conference ID-946-440-994, followed by the disting to access the meeting.

A poxy of this Notice of Filing and Public Hearings in this matter is being cerved about the diefk, executive or administrator of each municipality and country within the Company, sound startly and the New Jersey Ovision of Rate Counter with printipate in the virtual public hearing, Members of the public are mixed in participate by utilizing the Microsoft hearing them meeting this or Dieffin and Members of the property of the public are mixed by the property of the final record to be considered by the Bears. To encourage full participation in this coporturity for part of the final record to be considered by the Bears. To encourage full participation in this coporturity for path comments pieces submit any requests for accommendations, such deinterpreties or literating assistance, 4th hours prior to the edoce hearing to the Board Secretary at board-secretary/slope, in joor. The Board is also accepting within and electromic comments. Comments may be utilized directly to the specific docet number listed above using the "Post Comments" but size the Document Search Collection of the Comment of the Public Recorder Act, Only documents has an entired to the board solid religible to upunited using the Post Comments Search on Public Recorder Act, Only documents has an entired to the board solid religible to upunited using the Post Comments beards in formation may also be first electronically via the Board's effining system or by email to the decretary of the Doard. Please include "Confidential Information" in the subject to all any appropriate for confidential e-filing are found in the Board secretary of the Board e-filing are found in the Board secretary of the Board e-filing are found in the Board secretary of the Board e-filing are found in the Board secretary of the Board e-filing are found in the Board secretary of the Board e-filing are found in the Board e-filing are found in the Board e-filing are found in the Board e-f

Emailed and/or written comments may also be submitted to

Secretary of the Board 44 South Clinton Ave., 1st Floor PO Box 350 PO Box 350 Trenton, NJ 08625-0350 Phone: 009993-0241 Email: baard, secretary@bpunj.gov Printer Fee: 3105,76 Pub Date: October 24th, 2024

Order #: COL7888

NOTICE OF AVAILABILITY AND PUBLIC HEARING CAPER 2023

NOTICE OF AVAILABILITY AND PUBLIC HEARING CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT PROGRAM YEAR 2023 Allandic County, New Jersey

Notice is hereby provided that the County of Atlantic, NJ has completed its draft of the Consolidated Annual Performance and Evaluation Report (CAPAL) for the 2023 Program from for the Community Development Block Summary of the resources and economistrations, 2) status of successful before the complete the posterior state of the resources and economistrations, 2) status of successful before the county the vest to implement the goals outlined in the Consolidated Plan, and 3) Evaluation of the progress made claim; the year in addressing identified printing needs and objectives.

This report is available to the public for review at the Atlantic County improvement Authority located at 600 Awarion Research Blvd., Egg Harbor Township, NJ and online at viewwaclink.org

App. Bis comment period will begin on November 1, 2024 and go through November 10, 2024 during which the public is invited to address written comments so Atlantic Countly Improvement Authority, CCC Awardon Research Beld, Ego Harbor Township, NJ 10233, 40th; Nobert Modelign or to moduling and belogged in Aug.

The County will also hold public hearings for citizens desiring to comment on the CAPER report **November 13**, **2024**. The hearings will take piece on:

1 pm – Atlantic County Library – Hammonton Branch – 451 S. Egg Harbor Rd., Hammonton, NJ. Juni — Decremicalls — https://www.ns.gov.leams.microsoft.com/exent/offor784-a5fe-467a-a5fe-6169e-a45288-gbb207510-e257-be-61400-674e-653-567a

4 pm - Atlantic County Library- EHT Branch - 1 Swift Ave., Egg Harbor Township, NJ Jonn Libetronically: https://www.is.goc.teams.microsoft.com/event/90e1cbd1-2290-4005-be55-f26o11f92d-0fcp4420th 5ee275-ect-bd9-g04ec5516

To facilitate participation by persons with special needs, please contact the Atlantic County Importion by the make arrangements (609-343-2340). This location is accessible.

Atlantic County intends to submit the 2020 Comprehensive Annual Performance Evaluation Report to the U.S. Department of Housing and Urban Development on or about November 29, 2024.

Todas las personas y organizaciones interesadas están invitadas a asistir a estas audiencias públicas. Las personas que desem sisteder y requieran apatencia de interpretación (es desti, personas con problemas de audicion o que no hebeten ingles), unbas adapticaciones deten inotifica a vidiamia County al menso amos (5) asián lorg. Las personas que cesem revias el cocumento y requieran astiencia de traducción (es desti per sonas con discogracidad visualo que no haisem ingles) u otras adapticaciones, deben notificar a Malina: County

NOTICE OF FILING AND PUBLIC HEARINGS

IN THE MATTER OF THE FITTENDA COMPANY

IN THE MATTER OF THE FITTENDA COUNTAINY
REVISE THE LEVELS OF ITS SOCIETAL BEHEFITS OLD A COUNTAINY TO
REVISE THE LEVELS OF ITS SOCIETAL BEHEFITS OLD A FOR THE CHARGES AND ITS TRANSPORTATION
INITIATION BEHEFITS OLD A LIBERT TO CHARGE

PLEASE TAKE NOTICE that an July 31, 2014, SOUTH Jessey Gas Company ("South Jessey" or "Company") field
a patillan with The New Jessey Roard of Public Utilities ("Read") requested in 5 ST. 7 million, including Sales
and Use Tax ("SUTI), Increase in the overall seed of its Societad Benefits Oldses of SSC") pagges arough an
increase to the Branded time Adjustment Course ("RAT") change, and an increase in its Osean Fronty Program
("OLD") change joint companies of the SSG"), a will as a 4 location as the Transportation Interface of Charge.

learnage to the flexibidation Agustimen seasons, or CDEFT change (both somewhat is the SEC), as well as an increase to its Transportance of the SEC), as well as an increase to its Transportance of the SEC), as well as an increase to its Transportance of the PEC February (February 1997). The PEC feedings of the SEC February (see a sessionated with energy efficiency and measured energy programs. The TEC research explain dependent expendent of perfect in exclusion producting and transport on each specialist with the Research Section (see all perfect in the Company Treas dauses allow the Company to pass through only increases or decreases in the casts incurred to conduct the related mandated energians.

Set forth below are the current and proposed rates, inclusive of SLT, so customers may determine the effect of the processed increased rates. Any assistance required by austomers in understanding these rates will be furnished by the Company upon requisit.

The proposed rates, when compared to rates in effect on October 1, 2024, for a rasidential heating customer using 100 therms will increase the customer's monthly bill by \$2.10 from \$183.35 to \$183.54, on increase of approximately 1,195.

Current Rate	RAC \$0.058983	CLEP \$0.026858	TIC \$0.000776	TOTAL \$0.086617
Proposed Rate Rate (Decrease)/Increase Dollar (Decrease)/Increase 50.62 30.63	\$0.065214 \$0.005231 \$1.55	\$0.042407 \$0.015549 \$0.02	\$0.001005 \$0.000229 \$2.19	\$0.108626 \$0.022009
Percentage (Decrease)/Increase	0.349	0.85%	0.01%	1.19%

Join Microsoft Teams Meeting Press Ctrl key + Click on this link: https://leams.microsoft.com/l/joinTeams/MeetingSJG/leamig11-13-2024

Select "Join Now" to enter the meeting. If prompted, enter the following Meeting ID, Meeting Passcode, and your name. Meeting ID: 235 907 543 924 Passcode: rboYjl.

Join by Phone
Disk-in 866-98-316

When your pick, enter Confinence ID 646-400 594, followed by the 4 sign to access the meeting.

When your pick, enter Confinence ID 646-400 594, followed by the 4 sign to access the meeting.

When your pick, enter Confinence ID 646-400 594, followed by the 4 sign to access the meeting.

Pepresentatives of the Company, Board Staff, and of the New Jerrey Division of Rate Coursel will participate in the virtual princip bearings. Members of the points are moted to participate by utilizing the Moreoff Teams meeting tak or Disk in Number and Confinence ID sent forth shows to express the views or the Petition All comments will become part of the final record to be considered by the Good for encourage foll participation in Internal seasons. All hours print to the above hearing to the Board Secretary a board secretarying upon Internal seasons. All hours print to the above hearing to the Board Secretary be admitted infractly to the specific docket number isked share using the Post Comments' button on the Disards Papilic Discourser. Search tool. Comments are consciented public documents for proposes of the State's longer high Records Act. Only documents are consciented public documents for proposes of the State's longer high Records Act. Only documents are consciented public documents for proposes of the State's longer high Records Act. Only the procedures set forth in ALAC 12-15-25, in addition to be accessed by the Post Comments' button on the Board's excessing of the Sourd. Please include Confidential Information in the subject line of any enter instructions for confidential effining are found on the Board's excesses of the Source and set of the Source of

PO Box 350 Phone 509-913-6241 Email board secretar y@opu.nj.gov South Jersey Gas Company Printer Fee: \$149.20 Pub Date: October 24th, 2024

Order #: COL7889

Solid Rubber Bucket Edge Assemblies

NOTICE TO BIDDERS

NOTICE TO BIDDERS

NOTICE TO BIDDERS

He lead agency for the Southern New Jersey Purchasing Cooperative (BP 2778ALPC), pursuant to the Local
Public Contracts Law of the State of New Jersey, N.J.S.A. 40A11+1 of sec, via ACUVis e-Procurement Portal
BID NOT. 2023-49W-23

BID NAME: Solid Rubber Bucket Edge Assemblies
Riskssa. Decay 74-2079:

October 24, 202

Peadine: New Peace 126, 2024, 11 00 am https://www.peace.com/breatts-join/1983a-meeting_JWE2NGOyVNLZYyMX00NntHatTg0m-instance meason beadine: 0470-596-648714168228223045235852259576.665-7665-4631-4926-46570-1371-44-85287

At the Bild Submission and Bild Opening date, time and place, said bids will be opened and read about. Specifications and bid cocuments may be obtained online at the following was podress https://procument. perspecifications of a community of the procument of the procument of 10% of the total bid, not to expect \$2,000.00

exceed 320,00000 All bidders must meet egual opportunity requirements of RL NUSA, 10:5-31 et seg, and NUAC, 17:27, as described in the specifications. Bidders are responsible for affirmative action compliance.

ATLANTIC COUNTY UTILITIES AUTHORITY
MATTHEW J. DENAFO, RE., PRESIDENT
BY: DREN R. THOMAS, IV, CPM, MAS, QPA, PROCUREMENT & CONTRACTS MANAGER

Printer Fee: \$70.04 Pub Date: October 24th, 2024

Order #: COL2968

Legals Legals

NOTICE TO BIDDERS - Supply and Deliver Activated Carbon

PLEASE TAKE NOTICE that the Atlantic County Oblities Authority will receive sealed buds electronically acting as the level agency for the Southern New Jersey Purchasing Cooperative (IDE 2715NJPC), pursuant to the Local Public Contracts Level file Stilled of New Jersey, N.J.S.A. 40A.11-1 et sec. as ACLVCs el-incourement Portal BID NOT 2024-WW-10
BID NAME Supply and Disposal of Activated Corbon

Aclease Project Date:
Oceation Surmission
Deadline:
Response Submission
Response Response

Nevember 26, 2024, 11:00am https://mams.microstruchers/financing.join/10%3amaeting_MWE2NGV pWitZyMallinNerListTg4vorthyzNerTithMCVPSTT93-00ffreac.v2/02-costead-7/7/6/27-06/25/36/22235-6-27/6-06/25/36/2020-6-27/6-27/6-2

At the Did Submission and Did Opening date, time and place, saidly dis will be opened and read aloud. Specifications and bid documents may be obtained online at the following web address https://producement. opengov.com/open/al/scus.

PR-26



PART I: SUMMARY OF CDBG RESOURCES	
01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR	5,157,253.19
02 ENTITLEMENT GRANT	1,160,741.00
03 SURPLUS URBAN RENEWAL	0.00
84 SECTION 108 GUARANTEED LOAN FUNDS	0.00
05 CURRENT YEAR PROGRAM INCOME	0.00
05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)	601,298.05
06 PUNDS RETURNED TO THE LINE-OF-CREDIT	0.00
06s FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT	0.00
07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE	0.00
08 TOTAL AVAILABLE (SUM, LINES 01-07)	6,919,292.24
PART II: SUMMARY OF COBG EXPENDITURES	
09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION	1,256,173.49
10. ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT	0.00
11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)	1,256,173.49
12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	1,48,427.33
13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS	0.00
14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES	0.00
15 TOTAL EXPENDITURES (SUM, LINES 11-14)	1,404,600.82
16 UNEXPENDED BALANCE (LINE 08 - LINE 15)	5,514,691.42
PART III: LOWMOD BENEFIT THIS REPORTING PERIOD	
17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS	0.00
18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING	0.00
19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES	1,220,193.49
20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT	0.00
21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)	1,220,193.49
22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)	97.14%
LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS	
23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION	PY: PY: PY:
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOWWOOD BENEFIT CALCULATION	0.00
25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS	0.00
26 PERCENT BENEFIT TO LOWMOO PERSONS (LINE 25/LINE 24)	0.00%
PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS	
27 DISBURSED IN IDIS FOR PUBLIC SERVICES	134,011.07
28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00
29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00
30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	0.00
31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	134,011.07
32 ENTITLEMENT GRANT	1,160,741.00
33 PRIOR YEAR PROGRAM INCOME	299,204.53
34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00
35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	1,459,945.53
36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	9.18%
PART V: PLANNING AND ADMINISTRATION (PA) CAP	
37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	1.48,427.33
38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00
39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00
40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	0.00
41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)	148,427.33
42 ENTITLEMENT GRANT	1,160,741.00
43 CURRENT YEAR PROGRAM INCOME	601,298.05
44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP	0.00
45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)	1,762,039.06
46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)	8.42%



Office of Community Planning and Development

U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

TIME:

PAGE:

8:49

PR25 - CD85 Financial Summary Report Program Year 2023

ATLANTIC COUNTY , NJ

LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

No data returned for this view. This might be because the applied filter excludes all data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

No data returned for this view. This might be because the applied filter excludes all data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2023	20	1391	6912573	County Central Kitchen Roof Improvement	03A	LMC	\$49,489.77
2023	20	1391	6912576	County Central Kitchen Roof Improvement	03A	LMC	\$52,973.89
2023	20	1391	6912578	County Central Kitchen Roof Improvement	03A	LIMC	\$109,210.30
2023	20	1391	6912579	County Central Kitchen Roof Improvement	03A	LMC	\$28,677,00
2023	20	1391	6912582	County Central Kitchen Roof Improvement	03A	LMC	\$70,000.00
					03A	Matrix Code	\$310,350.96
2021	6	1390	6912562	Buena Vista ADA Improvements at MLK Center	03E	LMC	\$5,801.35
2021	6	1390	6912564	Buena Vista ADA Improvements at MLK Center	03E	LMC	\$36,131.85
2021	6	1390	6912566	Buena Vista ADA Improvements at MLK Center	03E	LMC	835,408.00
2021	6	1390	6912567	Buena Vista ADA Improvements at MLK Center	03E	LMC	\$28,226,88
2023	18	1393	6912594	Atlantic County ADA Hammonton Library	03E	LMC	\$5,246.72
2023	18	1393	6922357	Atlantic County ADA Hammonton Library	03E	LMC	\$12,013.82
2023	18	1393	6933870	Atlantic County ADA Hammonton Library	03E	LIVIC	\$13,306.44
					03E	Matrix Code	\$136,135.06
2020	16	1378	6876533	Mullica Senior Exercise Equipment	03F	LMC	\$2,825.00
2020	16	1378	6876535	Mullica Senior Exercise Equipment	03F	LMC	\$19,000.00
2020	16	1378	6876537	Mulica Senior Exercise Equipment	0.36	LMC	\$16,395,95
2020	16	1378	6876539	Mullica Senior Exercise Equipment	03F	LMC	\$16,068,00
2020	16	1378	6876542	Multica Senior Exercise Equipment	0.36	LMC	\$15,487.00
2020	16	137B	6876543	Mullica Senior Exercise Equipment	03F	LMC	815,000.00
2020	16	1378	6876855	Multica Senior Exercise Equipment	036	LMC	\$50.00
2021	16	1389	6912556	Port Republic Beach ADA	03F	LMC	\$43,180,30
2021	16	1389	6912558	Port Republic Beach ADA	0.3F	DMC	\$14,415,70
				The state of the s	03F	Matrix Code	8142,421.95
2021	7	1364	6813585	Tilton Road Drainage Basin	038	LMA	\$96,407,07
2021	7	1364	6813586	Titton Road Drainage Basin	031	LMA	\$70,493.95
2021	7	1364	6912544	Tilton Road Drainage Basin	031	LMA	\$9,900.00
2021	7	1364	6912546	Tilton Road Drainage Basin	038	LMA	\$101,953.73
2021	7	1364	6912548	Tilton Road Drainage Basin	031	LMA	\$68,695.25
				12000 1000 1000 1000 1000 1000 1000 100	031	Matrix Code	\$356,450.00
2020	10	1381	6896497	Estell Manor ADA City Hall	032	LMC	\$15,000.00
2020	10	1381	6896498	Estell Manor AGA City Hall	032	LMC	\$29,284.31
2020	10	1381	6896499	Estell Manor ADA City Hall	032	LMC	\$15,000.00
2020	10	1381	6896500	Estell Manor ADA City Hall	032	LMC	\$14,068.14
2020	11	1382	6896512	Folsom Court Room Door ADA	032	LMC	\$8,929.67
2020	11	1382	6896513	Folsom Court Room Door ADA	032	DMC	\$14,917.33
2020	54	1388	6912550	Linwood ADA City Hall	032	LMC	\$15,000.00
2020	14	1388	6912552	Linwood ADA City Hall	032	DMC	\$15,000,00
2020	14	1388	6912554	Linwood ADA City Half	032	LMC	\$13,625.00
	50	1200	-	and the state of t	032	Matrix Code	\$140,824.45
2023	19	1387	6912541	Galloway Senior Bus	05A	LMC	\$18,788.00
2023	19	1387	6912543	Galloway Senior Bus	05A	DMC	\$110,528.00
	4.9	2301	9912040	Sometrup section and	OSA	Matrix Code	\$129,316.00
2021	5	1357	6031305	Absento Senior Transport 2021	OSE	LMC	
2021	8	1.807	6831286	Absecon Senior Transport 2021	OSE	Matrix Code	\$4,695.07 \$4,695.07
Total					USA	macrix Code	\$4,695.07

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Distursement and Information System FR25 - CD85 Financial Summary Report

DATE: 09-16-24 TIME: 8:49 PAGE: 3

Program Year 2023 ATLANTIC COUNTY , NJ

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity to prevent, prepare f and respe to Coronavi	or, Activity Name	Grant Number	Fund Type	Matrix Code	National Objective	Drawn Amount
2023	19	1387	6912541	No.	Galloway Senior Bus	B20UC340111	EN	05A	LMC	\$18,788.00
2023	19	1387	6912543	No	Galloway Senior Bus	B23UC340111	EN	05A	LMC	\$110,528.00
								05A	Matrix Code	\$129,316.00
2021	5	1357	6831286	No	Absecon Senior Transport 2021	B18UC340111	EN	05E	LMC	\$4,695.07
								05E	Matrix Code	\$4,695.07
				No	Activity to prevent, prepare for, and respond to Coronavirus					\$134,011.07
Total									-	\$134,011.07

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2023	1	1384	6901307	FY 2023 CDBG Admin	21A	en constant and	\$148,427.33
					21A	Matrix Code	\$148,427.33
Total						CONTRACTOR CONTRACTOR	9148 427 33

PR-26-CV

SEASENTING.	Office of Community Planning and Development	DATE:	09-09-24
	U.S. Department of Housing and Urban Development	TIME:	15:24
F .	Integrated Disbursement and Information System	PAGE:	1
	PR26 - CDBG-CV Financial Summary Report		
Sharp Devices	ATLANTIC COUNTY, NJ		
SAN DEVENO			
PART I: SUMMARY OF CDBG-CV 01 CDBG-CV GRANT	RESOURCES		3,583,302.00
02 FUNDS RETURNED TO THE LIN	E-OF-CREDIT		0.00
03 FUNDS RETURNED TO THE LOC	CAL CDBG ACCOUNT		0.00
04 TOTAL CDBG-CV FUNDS AWAR	DED		3,583,302.00
PART II: SUMMARY OF CDBG-CV	EXPENDITURES		

05 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION 1,690,700.13 06 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 318,230.77 07 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS 0.00 08 TOTAL EXPENDITURES (SUM, LINES 05 - 07) 2,008,930.90 09 UNEXPENDED BALANCE (LINE 04 - LINE8) 1,574,371.10 PART III: LOWMOD BENEFIT FOR THE CDBG-CV GRANT 10 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS 0.00 11 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING 0.00 1,690,700.13 12 DISBURSED FOR OTHER LOW/MOD ACTIVITIES 13 TOTAL LOW/MOD CREDIT (SUM, LINES 10 - 12) 1,690,700.13 14 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 05) 1,690,700.13 100.00% 15 PERCENT LOW/MOD CREDIT (LINE 13/LINE 14) PART IV: PUBLIC SERVICE (PS) CALCULATIONS 16 DISBURSED IN IDIS FOR PUBLIC SERVICES 495,700.13 3,583,302.00 17 CDBG-CV GRANT 18 PERCENT OF FUNDS DISBURSED FOR PS ACTIVITIES (LINE 16/LINE 17) 13.83% PART V: PLANNING AND ADMINISTRATION (PA) CAP 19 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 318,230.77 20 CDBG-CV GRANT 3,583,302.00 21 PERCENT OF FUNDS DISBURSED FOR PA ACTIVITIES (LINE 19/LINE 20) 8.88%



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 2

LINE 10 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 10

No data returned for this view. This might be because the applied filter excludes all data.

LINE 11 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 11

No data returned for this view. This might be because the applied filter excludes all data.

Manuface

LINE 12 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 12

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amoun
2019	26	1212	6478571	CV-RM-25	05Z	LMC	\$1,470.66
		1214	6478605	CV-RM-26	05Z	LMC	\$2,966.84
		1215	6478623	CV-RM-27	05Z	LMC	\$639.00
		1217	6480100	CV-RM-29	05Z	LMC	\$593.40
		1218	6480107	CV-RM-30	05Z	LMC	\$8,947.80
		1220	6480737	CV-RM-32	05Z	LMC	\$6,916.68
		1221	6480748	CV-RM-33	05Z	LMC	\$4,898.00
		1226	6484069	CV-RM-36	05Z	LMC	\$2,192.25
		1230	6484125	CV-RM-26	05Z	LMC	\$3,750.00
2020	23	1164	6456015	CV-RM-01	05Z	LMC	\$10,000.00
		1165	6455049	CV-RM-02	05Z	LMC	\$3,300.00
			6465611	CV-RM-02	05Z	LMC	\$1,100.00
			6471043	CV-RM-02	05Z	LMC	\$1,100.00
			6478531	CV-RM-02	05Z	LMC	\$1,100.00
			6490810	CV-RM-02	05Z	LMC	\$1,100.00
		1166	6455080	CV-RM-03	05Z	LMC	\$2,769.64
			6465618	CV-RM-03	05Z	LMC	\$1,146.33
			6471054	CV-RM-03	05Z	LMC	\$906.41
			6478539	CV-RM-03	05Z	LMC	\$1,224.33
			6488441	CV-RM-03	05Z	LMC	\$1,219.67
		1167	6455112	CV-RM-04	05Z	LMC	\$10,000.00
		1168	6455908	CV-RM-05	05Z	LMC	\$10,000.00
		1169	6455929	CV-RM-06	05Z	LMC	\$1,500.00
			6465659	CV-RM-06	05Z	LMC	\$1,500.00
			6471052	CV-RM-06	05Z	LMC	\$1,500.00
			6480063	CV-RM-06	05Z	LMC	\$1,500.00
		1170	6455948	CV-RM-07	05Z	LMC	\$2,440.50
			6467666	CV-RM-07	05Z	LMC	\$1,165.24
			6471047	CV-RM-07	06Z	LMC	\$1,500.00
			6480065	CV-RM-07	05Z	LMC	\$1,500.00
			6501185	CV-RM-07	05Z	LMC	\$1,500.00
		1171	6456024	CV-RM-08	05Z	LMC	\$8,355.60
		1172	6456034	CV-RM-09	05Z	LMC	\$2,500.00
			6465664	CV-RM-09	05Z	LMC	\$1,500.00
			6478543	CV-RM-09	05Z	LMC	\$1,500.00
			6488438	CV-RM-09	05Z	LMC	\$1,500.00
		1173	6456041	CV-RM-10	05Z	LMC	\$2,500.00

CAPER 33

March Madaged



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 - CDBG-CV Financial Summary Report
ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 3

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amoun
020	23	1173	6467267	CV-RM-10	05Z	LMC	\$800.88
			6471060	CV-RM-10	05Z	LMC	\$890.10
		1174	6456057	CV-RM-11	05Z	LMC	\$3,250.00
			6467542	CV-RM-11	05Z	LMC	\$1,210.00
			6471649	CV-RM-11	05Z	LMC	\$1,166.00
			6484154	CV-RM-11	05Z	LMC	\$1,166.00
		1175	6456070	CV-RM-12	05Z	LMC	\$2,938.66
			6465648	CV-RM-12	05Z	LMC	\$1,109.07
			6471065	CV-RM-12	05Z	LMC	\$1,173.9
			6484389	CV-RM-12	05Z	LMC	\$691.05
		1176	6456078	CV-RM-13	05Z	LMC	\$1,618.50
			6465624	CV-RM-13	052	LMC	\$1,171.00
			6471660	CV-RM-13	05Z	LMC	\$1,011.58
			6484147	CV-RM-13	05Z	LMC	\$882.50
			6501179	CV-RM-13	05Z	LMC	\$882.50
		1178	6466669	CV-RM-14	05Z	LMCSV	\$2,890.00
			6480067	CV-RM-14	05Z	LMCSV	\$2,500.00
			6490808	CV-RM-14	05Z	LMCSV	\$1,250.00
		1179	6466712	CV-RM-15	05Z	LMC	\$1,076.33
		2210	6471068	CV-RM-15	05Z	LMC	\$777.3
			6478547	CV-RM-15	052	LMC	\$1,077.33
		1180	6466722	CV-RM-16	052	LMC	\$3,658.00
		1181	6466747	CV-RM-17	052	LMC	\$5,040.00
		1182	6466758		05Z	LMC	
		1102		CV-RM-18			\$6,396.00
		****	6478534	CV-RM-18	052	LMC	\$377.00
		1183	6467109	CV-RM-19	052	LMC	\$6,250.00
		1184	6467253	CV-RM-20	052	LMC	\$3,400.00
		1185	6467753	CV-RM-21	05Z	LMC	\$5,700.00
		1187	6471108	CV-RM-22	05Z	LMC	\$7,986.00
		1200	6471711	CV-RM-23	052	LMC	\$7,653.78
		1201	6471728	CV-RM-23	052	LMC	\$5,035.3
		1216	6480083	CV-RM-28	052	LMC	\$8,784.00
		1219	6480117	CV-RM-31	052	LMC	\$5,933.10
		1222	6480751	CV-RM-34	05Z	LMC	\$5,400.00
		1223	6480758	CV-RM-35	05Z	LMC	\$1,130.60
			6501177	CV-RM-35	05Z	LMC	\$486.33
			6527789	CV-RM-35	05Z	LMC	\$4,753.23
		1227	6484099	CV-RM-37	05Z	LMC	\$4,312.19
			6501181	CV-RM-37	05Z	LMC	\$864.85
		1228	6484107	CV-RM-38	05Z	LMC	\$7,722.00
			6501183	CV-RM-38	05Z	LMC	\$1,621.00
		1229	6484117	CV-RM-39	05Z	LMC	\$2,984.00
		1231	6484138	CV-RM-41	05Z	LMC	\$1,211.13
			6501188	CV-RM-41	05Z	LMC	\$403.71
			6538306	CV-RM-41	05Z	LMC	\$807.42
		1233	6488455	CV-RM-42	05Z	LMC	\$6,810.00
		1234	6488472	CV-RM-43	05Z	LMC	\$4,099.00
		1235	6490790	CV-RM-44	05Z	LMC	\$5,671.50
		1236	6490800	CV-RM-45	05Z	LMC	\$6,648.0
		1265	6504651	CV-RM-46	05Z	LMC	\$2,400.0
		1266	6504702	CV-RM-47	05Z	LMC	\$10,000.0
		1273	6516864	CV-RM-48	052	LMC	\$7,127.58
		1274	6516878	CV-RM-49	052	LMC	\$501.7
		1275	6516893	CV-RM-50	05Z	LMC	\$6,720.9
		1276	6516915		052	LMC	
				CV-RM-51			\$6,312.5
		1277	6516928	CV-RM-52	05Z	LMC	\$3,314.6
		1281	6527816	CV RM 53	05Z	LMC	\$6,247.50
		1282	6527829	CV-RM-54	052	LMC	\$4,485.0
			6564243	CV-RM-54	05Z	LMC	\$2,755.9
		1283	6527844	CV RM 55	05Z	LMC	\$7,142.5
		1284	6527847	CV RM 56	052	LMC	\$4,155.54



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 - CDBG-CV Financial Summary Report
ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 4

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2020	23	1292	6540240	CV RM 57	05Z	LMC	\$6,723.66
		1294	6540255	CV RM 60	05Z	LMC	\$6,207.36
		1295	6540258	CV RM 59	05Z	LMC	\$9,769.92
		1296	6540259	CV RM 58	05Z	LMC	\$2,296.12
		1302	6556109	CV RM 61	05Z	LMC	\$5,608.02
		1303	6556129	CV RM 62	05Z	LMCSV	\$3,969.30
		1304	6556141	CV RM 63	05Z	LMC	\$10,000.00
		1305	6556152	CV RM 64	05Z	LMC	\$9,285.84
		1306	6556161	CV RM 65	05Z	LMC	\$2,716.38
			6576259	CV RM 65	05Z	LMC	\$2,732.70
		1307	6556190	CV RM 66	05Z	LMC	\$961.50
		1308	6556199	CV RM 67	052	LMC	\$5,871.2
		1309	6556204	CV RM 68	05Z	LMC	\$6,819.9
		1310	6556213	CV RM 69	05Z	LMC	\$2,910.0
		1311	6556235	CV RM 70	05Z	LMC	\$6,199.74
		1315	6564170	CV RM 71	05Z	LMC	\$5,694.00
		1316	6564195	CV RM 72	05Z	LMC	\$3,740.94
		1317	6564209	CV RM 73	05Z	LMC	\$1,832.52
		1318	6564220	CV RM 74	05Z	LMC	\$10,000.00
		1319	6564230	CV RM 75	05Z	LMC	\$10,000.00
		1320	6564236	CV RM 76	05Z	LMC	\$3,904.8
		10000	6576265	CV RM 76	05Z	LMC	\$3,904.86
		1322	6576029	CV RM 77	05Z	LMC	\$5,385.78
		1323	6576048	CV RM 78	05Z	LMC	\$4,410.00
		1324	6576058	CV RM 79	052	LMC	\$3,133.4
		1325	6576098	CV RM B0	05Z	LMC	\$8,910.00
		1326	6576114	CV RM 81	05Z	LMC	\$4,979.1
		1327	6576143	CV RM 82	05Z	LMC	\$7,943.7
		1328	6576193	CV RM 83	05Z	LMC	\$2,643.8
			6609078	CV RM B3	05Z	LMC	\$6,449.4
		1330	6576230	CV RM 84	05Z	LMC	\$3,593.9
	200	1331	6576241	CV RM 85	05Z	LMC	\$5,974.1
	24	1186	6479195	CV-B-001	18A	LMJ	\$25,000.0
		1188	6479190	Brite Cleaners	18A	LMJ	\$25,000.0
		1189	6479200	Nobil Food Services LLC	18A	LMJ	\$25,000.0
		1190	6479203	Dennis Transportation LLC	18A	LMJ	\$25,000.0
		1191	6479206	JJ'S Diner LLC	18A	LMJ	\$25,000.0
		1192	6479168	Brigantine Aquatic Center LLC	18A	LMJ	\$25,000.00
		1194	6479202	Premier Dry Cleaners	18A	LMJ	\$25,000.0
		1195	6480129	Accent Aesthetics LLC	18A	LMJ	\$25,000.0
		1196	6479209	Phoenix Diner	18A	LMJ	\$25,000.0
		1197	6479174	The Pet Salon INC	18A	LMJ	\$25,000.0
		1198	6479212	Jewish Community Center of Atlantic County	18A	LMJ	\$25,000.0
		1199	6479213	Robert W. Polt CPA	18A	LMJ	\$25,000.00
		1202	6479217	Chitra LLC	18A	LMJ	\$25,000.0
		1203	6479218	Garden State Fuels	18A	LMJ	\$25,000.00
		1204	6479219	Joe's Limo AC, LLC	18A	LMJ	\$25,000.0
		1205	6479220	EOG Mechanical LLC	18A	LMJ	\$25,000.0
		1206	6479222	Coco Nail Salon LLC	18A	LMJ	\$25,000.0
		1207	6479224	Rose's Garden Grill	18A	LMJ	\$25,000.0
		1208	6480886	Berman Travel LLC	18A	LMJ	\$25,000.0
		1210	6480118	JD's Pub and Grill	18A	LMJ	\$25,000.0
		1211	6480121	McFadden Catering Inc	18A	LMJ	\$25,000.0
		1213	6480127	The Wash at Galloway	18A	LMJ	\$25,000.0
		1238	6499937	Distinctive Car Toyz LLC	18A	LMJ	\$25,000.0
		1239	6499942	H&T Angel Nails LLC	18A	LMJ	\$25,000.0
		1240	6499950	Kim's Nails 7 More LLC	18A	LMJ	\$25,000.0
		1241	6499961	Juliano's Pub & Grill	18A	LMJ	\$25,000.0
		1242	6499969	NCRJ , LLC	18A	LMJ	\$25,000.0
		1243	6499978	Cafe San Rocco INC	18A	LM3	\$25,000.00
		1244	6499995	Renee Esposito LLC	18A	LMJ	\$25,000.0



1257

1258

1259

1260

1261

1262

1263

1264

6500122 One Stop Souvenirs LLC

6500150 Roma Cleaners

6500182 Near Dark Ent.

6500205 Legacy Light LLC

6500215 Daud Panah MD

6500166 Jersey Door

6500193 food 4 Less

6500213 Shore Enuff

Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 5

\$25,000.00

\$25,000.00

\$25,000.00

\$25,000.00

\$25,000.00

\$15,000.00

\$15,000.00

\$15,000.00

\$1,690,700.13

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2020	24	1245	6500000	LUXE Hair Salon	18A	LMJ	\$25,000.00
		1246	6500007	Cresent Service LLC	18A	LMJ	\$25,000.00
		1247	6500019	Florida Grocery & Convenience Store	18A	LMJ	\$25,000.00
		1248	6500023	201-205 S. New York Avenue	18A	LMJ	\$25,000.00
		1249	6500028	Right Coast Visuals	18A	LMJ	\$25,000.00
		1250	6500031	PDQ Electric Corp	18A	LMJ	\$25,000.00
		1251	6500036	Eagle Theatre INC	18A	LMJ	\$25,000.00
		1252	6500039	South Jersey Laundry Co. INC	18A	LMJ	\$25,000.00
		1253	6500110	Pizza DeRoma IV Corp	18A	LMJ	\$25,000.00
		1254	6500114	El nuevo Mariachi Loco LLC	18A	LMJ	\$25,000.00
		1255	6500117	Mike's Auto Body	18A	LMJ	\$25,000.00
		1256	6500120	4340 Fabrication LLC	18A	LMJ	\$25,000.00

Total

LINE 16 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 16

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2019	26	1212	6478571	CV-RM-25	05Z	LMC	\$1,470.66
		1214	6478605	CV-RM-26	05Z	LMC	\$2,966.84
		1215	6478623	CV-RM-27	05Z	LMC	\$639.00
		1217	6480100	CV-RM-29	05Z	LMC	\$593.40
		1218	6480107	CV-RM-30	052	LMC	\$8,947.80
		1220	6480737	CV-RM-32	05Z	LMC	\$6,916.68
		1221	6480748	CV-RM-33	05Z	LMC	\$4,898.00
		1226	6484069	CV-RM-36	05Z	LMC	\$2,192.25
		1230	6484125	CV-RM-26	05Z	LMC	\$3,750.00
2020	23	1164	6456015	CV-RM-01	05Z	LMC	\$10,000.00
		1165	6455049	CV-RM-02	05Z	LMC	\$3,300.00
			6465611	CV-RM-02	05Z	LMC	\$1,100.00
			6471043	CV-RM-02	05Z	LMC	\$1,100.00
			6478531	CV-RM-02	05Z	LMC	\$1,100.00
			6490810	CV-RM-02	05Z	LMC	\$1,100.00
		1166	6455080	CV-RM-03	05Z	LMC	\$2,769.64
			6465618	CV-RM-03	05Z	LMC	\$1,146.33
			6471054	CV-RM-03	05Z	LMC	\$906.41
			6478539	CV-RM-03	05Z	LMC	\$1,224.33
			6488441	CV-RM-03	05Z	LMC	\$1,219.67
		1167	6455112	CV-RM-04	05Z	LMC	\$10,000.00
		1168	6455908	CV-RM-05	05Z	LMC	\$10,000.00
		1169	6455929	CV-RM-06	05Z	LMC	\$1,500.00
			6465659	CV-RM-06	05Z	LMC	\$1,500.00
			6471052	CV-RM-06	05Z	LMC	\$1,500.00
			6480063	CV-RM-06	05Z	LMC	\$1,500.00
		1170	6455948	CV-RM-07	05Z	LMC	\$2,440.50
			6467666	CV-RM-07	05Z	LMC	\$1,165.24
			6471047	CV-RM-07	05Z	LMC	\$1,500.00
			6480065	CV-RM-07	05Z	LMC	\$1,500.00
			6501185	CV-RM-07	05Z	LMC	\$1,500.00
		1171	6456024	CV-RM-08	05Z	LMC	\$8,355.60
		1172	6456034	CV-RM-09	05Z	LMC	\$2,500.00
		0.000	6465664	CV-RM-09	05Z	LMC	\$1,500.00

18A

18A

18A

18A

18A

18A

18A

18A

LMJ

LMJ

LMJ

LMJ

LMJ

LMJ

LMJ

LMJ



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 6

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2020	23	1172	6478543	CV-RM-09	05Z	LMC	\$1,500.00
			6488438	CV-RM-09	05Z	LMC	\$1,500.00
		1173	6456041	CV-RM-10	05Z	LMC	\$2,500.00
			6467267	CV-RM-10	05Z	LMC	\$800.88
			6471060	CV-RM-10	05Z	LMC	\$880.16
		1174	6456057	CV-RM-11	05Z	LMC	\$3,250.00
			6467542	CV-RM-11	05Z	LMC	\$1,210.00
			6471649	CV-RM-11	05Z	LMC	\$1,166.00
			6484154	CV-RM-11	05Z	LMC	\$1,166.00
		1175	6456070	CV-RM-12	05Z	LMC	\$2,938.66
			6465648	CV-RM-12	05Z	LMC	\$1,109.07
			6471065	CV-RM-12	052	LMC	\$1,173.91
			6484389	CV-RM-12	05Z	LMC	\$691.05
		1176	6456078	CV-RM-13	06Z	LMC	\$1,618.50
			6465624	CV-RM-13	05Z	LMC	\$1,171.00
			6471660	CV-RM-13	05Z	LMC	\$1,011.58
			6484147	CV-RM-13	05Z	LMC	\$882.58
			6501179	CV-RM-13	05Z	LMC	\$882.58
		1178	6466669	CV-RM-14	05Z	LMCSV	\$2,890.00
		11/0	6480067	CV-RM-14	05Z	LMCSV	\$2,500.00
			6490808	CV-RM-14	052	LMCSV	\$1,250.00
		1179	6466712	CV-RM-15	052	LMC	
		11/3					\$1,076.33
			6471068	CV-RM-15	052	LMC	\$777.33
			6478547	CV-RM-15	052	LMC	\$1,077.33
		1180	6466722	CV-RM-16	052	LMC	\$3,658.02
		1181	6466747	CV-RM-17	05Z	LMC	\$5,040.00
		1182	6466758	CV-RM-18	05Z	LMC	\$6,396.00
			6478534	CV-RM-18	05Z	LMC	\$377.00
		1183	6467109	CV-RM-19	05Z	LMC	\$6,250.00
		1184	6467253	CV-RM-20	05Z	LMC	\$3,400.00
		1185	6467753	CV-RM-21	05Z	LMC	\$5,700.00
		1187	6471108	CV-RM-22	05Z	LMC	\$7,986.00
		1200	6471711	CV-RM-23	05Z	LMC	\$7,653.78
		1201	6471728	CV-RM-23	05Z	LMC	\$5,035.32
		1216	6480083	CV-RM-28	05Z	LMC	\$8,784.00
		1219	6480117	CV-RM-31	05Z	LMC	\$5,933.16
		1222	6480751	CV-RM-34	05Z	LMC	\$5,400.00
		1223	6480758	CV-RM-35	05Z	LMC	\$1,130.68
			6501177	CV-RM-35	05Z	LMC	\$486.33
			6527789	CV-RM-35	05Z	LMC	\$4,753.23
		1227	6484099	CV-RM-37	05Z	LMC	\$4,312.19
			6501181	CV-RM-37	05Z	LMC	\$864.85
		1228	6484107	CV-RM-38	05Z	LMC	\$7,722.00
			6501183	CV-RM-38	05Z	LMC	\$1,621.00
		1229	6484117	CV-RM-39	05Z	LMC	\$2,984.00
		1231	6484138	CV-RM-41	05Z	LMC	\$1,211.13
			6501188	CV-RM-41	05Z	LMC	\$403.71
			6538306	CV-RM-41	05Z	LMC	\$807.42
		1233	6488455	CV-RM-42	05Z	LMC	\$6,810.00
		1234	6488472	CV-RM-43	05Z	LMC	\$4,099.00
		1235	6490790	CV-RM-44	052	LMC	\$5,671.50
		1236	6490800	CV-RM-45	052	LMC	
		1265	6504651	CV-RM-46	05Z	LMC	\$6,648.00
							\$2,400.00
		1266	6504702	CV-RM-47	05Z	LMC	\$10,000.00
		1273	6516864	CV-RM-48	052	LMC	\$7,127.50
		1274	6516878	CV-RM-49	05Z	LMC	\$501.7
		1275	6516893	CV-RM-50	05Z	LMC	\$6,720.9
		1276	6516915	CV-RM-51	05Z	LMC	\$6,312.5
		1277	6516928	CV-RM-52	05Z	LMC	\$3,314.60
		1281	6527816	CV RM 53	05Z	LMC	\$6,247.5
		1282	6527829	CV-RM-54	05Z	LMC	\$4,485.00



Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report ATLANTIC COUNTY , NJ

DATE: 09-09-24 TIME: 15:24 PAGE: 7

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2020	23	1282	6564243	CV-RM-54	05Z	LMC	\$2,755.98
		1283	6527844	CV RM 55	05Z	LMC	\$7,142.52
		1284	6527847	CV RM 56	05Z	LMC	\$4,155.54
		1292	6540240	CV RM 57	05Z	LMC	\$6,723.66
		1294	6540255	CV RM 60	05Z	LMC	\$6,207.36
		1295	6540258	CV RM 59	05Z	LMC	\$9,769.92
		1296	6540259	CV RM 58	05Z	LMC	\$2,296.12
		1302	6556109	CV RM 61	05Z	LMC	\$5,608.02
		1303	6556129	CV RM 62	05Z	LMCSV	\$3,969.30
		1304	6556141	CV RM 63	05Z	LMC	\$10,000.00
		1305	6556152	CV RM 64	05Z	LMC	\$9,285.84
		1306	6556161	CV RM 65	052	LMC	\$2,716.38
			6576259	CV RM 65	05Z	LMC	\$2,732.76
		1307	6556190	CV RM 66	06Z	LMC	\$961.50
		1308	6556199	CV RM 67	05Z	LMC	\$5,871.24
		1309	6556204	CV RM 68	05Z	LMC	\$6,819.90
		1310	6556213	CV RM 69	05Z	LMC	\$2,910.00
		1311	6556235	CV RM 70	05Z	LMC	\$6,199.74
		1315	6564170	CV RM 71	05Z	LMC	\$5,694.06
		1316	6564195	CV RM 72	05Z	LMC	\$3,740.94
		1317	6564209	CV RM 73	05Z	LMC	\$1,832.52
		1318	6564220	CV RM 74	05Z	LMC	\$10,000.00
		1319	6564230	CV RM 75	05Z	LMC	\$10,000.00
		1320	6564236	CV RM 76	05Z	LMC	\$3,904.86
			6576265	CV RM 76	05Z	LMC	\$3,904.86
		1322	6576029	CV RM 77	05Z	LMC	\$5,385.78
		1323	6576048	CV RM 78	05Z	LMC	\$4,410.00
		1324	6576058	CV RM 79	05Z	LMC	\$3,133.47
		1325	6576098	CV RM 80	05Z	LMC	\$8,910.00
		1326	6576114	CV RM 81	05Z	LMC	\$4,979.10
		1327	6576143	CV RM 82	05Z	LMC	\$7,943.76
		1328	6576193	CV RM 83	05Z	LMC	\$2,643.82
			6609078	CV RM 83	05Z	LMC	\$6,449.48
		1330	6576230	CV RM 84	05Z	LMC	\$3,593.97
		1331	6576241	CV RM 85	05Z	LMC	\$5,974.14

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix National Code Objective	Drawn Amount
2020	1	1297	6541933	CBDG CV ADMIN	21A	\$35,876.55
			6541934	CBDG CV ADMIN	21A	\$37,262.28
			6541935	CBDG CV ADMIN	21A	\$12,312.90
			6541936	CBDG CV ADMIN	21A	\$7,653.23
			6695751	CBDG CV ADMIN	21A	\$66,024.58
			6695752	CBDG CV ADMIN	21A	\$105,344.93
			6695753	CBDG CV ADMIN	21A	\$16,623.47
			6695755	CBDG CV ADMIN	21A	\$7,254.81
			6695756	CBDG CV ADMIN	21A	\$6,285.19
			6695757	CBDG CV ADMIN	21A	\$3,440.63
			6706034	CBDG CV ADMIN	21A	\$6,502.89
			6713016	CBDG CV ADMIN	21A	\$1,601.26
			6823230	CBDG CV ADMIN	21A	\$8,464.07
			6930178	CBDG CV ADMIN	21A	\$3,583.98
Total						\$318,230.77

PR-26 by grant year

PR26 - Activity Summary by Selected Grant Date Generated: 09/07/2024 Grantee: ATLANTIC COUNTY Grant Year: 2023, 2022, 2021, 2020, 2019

	rear: 2023, 2022, 2021 a and Competitive Gran													
Official	a and competitive oral	its only		1	Total Gran	t Amount for 0	DBG 2023 Gr	ant year B23UC340111	Grant Numb	er = \$1.160.741.00				
State	Name	Grant Year	Grant Number	Activity Group	Matrix		IDIS Activity	Activity to prevent, prepare for, and respond to Coronavirus	Activity Status	Amount Funded From Selected Grant	Amount Drawn From Selected Grant	% of CDBG Drawn From Selected Grant/Grant	Total CDBG Funded Amount (All Years All Sources)	Total CDBG Drawn Amount (All Years All Sources)
IJ	ATLANTIC COUNTY	2023	B23UC340111	Administrative And Planning	21A		1384	No	Open	\$232,148.00	\$148,427.33		\$232,148.00	\$148,427.33
				Total Administrative And Planni	ng					\$232,148.00	\$148,427.33	12.79%	\$232,148.00	\$148,427.33
IJ	ATLANTIC COUNTY	2023	B23UC340111	Public Improvements	03A	LMC	1387	No	Open	\$110,528.00	\$110,528.00		\$129,316.00	\$129,316.00
IJ	ATLANTIC COUNTY	2023	B23UC340111	Public Improvements	03A	LMC	1391	No	Open	\$70,000.00	\$70,000.00		\$310,350.96	\$310,350.96
				Total Public Improvements						\$180,528.00	\$180,528.00	15.55%	\$439,666.96	\$439,666.96
				Total 2023						\$412,676.00	\$328,955.33	28.34%	\$671,814.96	\$588,094.29
					Total Gran	t Amount for C	DBG 2022 Gr	ant year B22UC340111	Grant Numb	er = \$1,127,243.00		201	0.00	
State	Grantee	Grant	Grant	Activity	Matrix	National	IDIS	Activity to prevent,	Activity	Amount Funded	Amount Drawn	% of CDBG Drawn	Total CDBG Funded	Total CDBG Drawn
	Name	Year	Number	Group	Code	Objective	Activity	prepare for, and	Status	From Selected Grant	From Selected Grant	From Selected	Amount	Amount
							100	respond to Coronavirus				Grant/Grant	(All Years All Sources)	(All Years All Sources)
NJ	ATLANTIC COUNTY	2022	B22UC340111	Administrative And Planning	21A		1351	No	Completed	\$210,088.00	\$210,088.00		\$225,448.00	\$225,448.00
				Total Administrative And Planni	ng					\$210,088.00	\$210,088.00	18.64%	\$225,448.00	\$225,448.00
NJ	ATLANTIC COUNTY	2022	B22UC340111	Public Improvements	03A	LMC	1391	No	Open	\$28,677.00	\$28,677.00		\$310,350.96	\$310,350.96
NJ.	ATLANTIC COUNTY	2022	B22UC340111	Public Improvements	03E	LMC	1393	No	Open	\$56,683.00	\$30,566.98		\$56,683.00	\$30,566.98
NJ U	ATLANTIC COUNTY	2022	B22UC340111	Public Improvements	03F	LMC	1378	No	Open	\$15,000.00	\$15,000.00		\$84,825.95	\$84,825.95
				Total Public Improvements					Arcesson.	\$100,360.00	\$74,243.98	6.59%	\$451,859.91	\$425,743.89
				Total 2022						\$310,448.00	\$284,331.98	25.22%	\$677,307.91	\$651,191.89
				*	Total Gran	t Amount for C	DBG 2021 Gr	ant year B21UC340111	Grant Numb	er = \$1,179,416.00		**		
State	Grantee	Grant	Grant	Activity	Matrix	National	IDIS	Activity to prevent,	Activity	Amount Funded	Amount Drawn	% of CDBG Drawn	Total CDBG Funded	Total CDBG Drawn
	Name	Year	Number	Group	Code	Objective	Activity	prepare for, and	Status	From Selected Grant	From Selected Grant	From Selected	Amount	Amount
	3-0000		7	1000000				respond to Coronavirus		PARKETONION INCIDENTAL		Grant/Grant	(All Years All Sources)	(All Years All Sources)
NJ:	ATLANTIC COUNTY	2021	B21UC340111	Administrative And Planning	21A		1340	No	Completed	\$221,038.03	\$221,038.03		\$232,416.03	\$232,416.03
NJ.	ATLANTIC COUNTY	2021	B21UC340111	Administrative And Planning	21A		1351	No	Completed	\$0.00	\$0.00		\$225,448.00	\$225,448.00
	70			Total Administrative And Planni	ng				70	\$221,038.03	\$221,038.03	18.74%	\$457,864.03	\$457,864.03
NJ	ATLANTIC COUNTY	2021	B21UC340111	Public Improvements	03A	LMC	1391	No	Open	\$109,210.30	\$109,210.30		\$310,350.96	\$310,350.96

NJ	ATLANTIC COUNTY	2021	B21UC340111	Public Improvements	03E	LMC	1390	No	Open	\$28,226.88	\$28,226.88		\$105,568.08	\$105,568.08
NJ	ATLANTIC COUNTY	2021	B21UC340111	Public Improvements	03F	LMC	1378	No	Open	\$15,487.00	\$15,487.00		\$84,825.95	\$84,825.95
NJ	ATLANTIC COUNTY	2021	B21UC340111	Public Improvements	03Z	LMC	1382	No	Open	\$14,917.33	\$14,917.33		\$23,847.00	\$23,847.00
				Total Public Improvements	100		7.61	10	65,00	\$167,841.51	\$167,841.51	14.23%	\$524,591.99	\$524,591.99
				Total 2021						\$388,879.54	\$388,879.54	32.97%	\$982,456.02	\$982,456.02
					al Gran			ant year B20UC340111	Grant Numb					
State		Grant	Grant	Activity	Matri		IDIS	Activity to prevent,	Activity	Amount Funded	Amount Drawn	% of CDBG Drawn	Total CDBG Funded	Total CDBG Drawn
	Name	Year	Number	Group	Code	Objective	Activity	prepare for, and	Status	From Selected Grant	From Selected Grant	From Selected	Amount	Amount
	100000000							respond to Coronavirus		50.000		Grant/Grant	(All Years All Sources)	(All Years All Sources)
NJ.	ATLANTIC COUNTY	2020	B20UC340111	Acquisition	04	SBS	1392	No	Completed	\$5,980.00	\$5,980.00		\$35,980.00	\$35,980.00
	77			Total Acquisition			-			\$5,980.00	\$5,980.00			\$35,980.00
NJ	ATLANTIC COUNTY	2020	B20UC340111		21A		1286	No	Completed	\$239,347.00	\$239,347.00		\$239,347.00	\$239,347.00
	-			Total Administrative And Planning				1		\$239,347.00	\$239,347.00			\$239,347.00
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1188	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1189	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1190	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1191	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1192	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1193	Yes	Cancel	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1194	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1195	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1196	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1197	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ:	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1198	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1199	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1202	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ:	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1203	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1204	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1205	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1206	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1207	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1208	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ.	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1210	Yes	Completed	\$0.00	\$0.00		\$0.00	

MI	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LM)	1211	Yes	Completed	\$0.00	\$0.00		\$0.00	
NJ	ATLANTIC COUNTY	2020	B20UC340111	Economic Development	18A	LMJ	1213	Yes	Completed	\$0.00	\$0.00		\$0.00	
INJ	MILMATIC COOKIT	2020	D200C340111	Total Economic Development	TOM	Linio	1213	105	completed	\$0.00	\$0.00	0.00%	\$0.00	\$0.00
NJ.	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03A	LMC	1387	No	Open	\$18,788,00	\$18,788.00	0.0070	\$129,316.00	\$129,316.00
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03A	LMC	1391	No	Open	\$52,973.89	\$52,973.89		\$310,350,96	\$310,350,96
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03E	LMC	1329	No	Completed	\$0.00	\$0.00		\$34,994.00	\$34,994.00
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03E	LMC	1390	No	Open	\$35,408.00	\$35,408.00		\$105,568.08	\$105,568.08
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03F	LMC	1378	No	Open	\$16,068.00	\$16,068.00		\$84,825,95	\$84,825,95
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03F	LMC	1389	No	Open	\$14,415.70	\$14,415.70		\$57,596.00	\$57,596,00
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	031	LMA	1364	No	Completed	\$79,493.95	\$79,493.95		\$356,450.00	\$356,450.00
NJ.	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03Z	LMC	1293	No	Completed	\$29,552.00	\$29,552.00		\$133,955.91	\$133,955.91
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03Z	LMC	1381	No	Open	\$14,068.14	\$14,068.14		\$73,352,45	\$73,352,45
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03Z	LMC	1382	No	Open	\$8,929,67	\$8,929.67		\$23.847.00	\$23.847.00
NJ	ATLANTIC COUNTY	2020	B20UC340111	Public Improvements	03Z	LMC	1388	No	Open	\$13,625.00	\$13.625.00		\$43.625.00	\$43,625.00
		1100000		Total Public Improvements			4,00000		40.0000	\$283,322.35	\$283,322.35	23.66%	\$1,353,881.35	\$1,353,881.35
				Total 2020						\$528,649.35	\$528,649.35	44.15%	\$1,629,208.35	\$1,629,208.35
	150	-0	THE STATE OF THE S	Total	al Gran	t Amount for C	DBG 2019 Gra	nt year B19UC340111	Grant Numb	er = \$1,217,645.00		7		
State	Grantee	Grant	Grant	Activity	Matrix	National	IDIS	Activity to prevent,	Activity	Amount Funded	Amount Drawn	% of CDBG Drawn	Total CDBG Funded	Total CDBG Drawn
	Name	Year	Number	Group	Code	Objective	Activity	prepare for, and	Status	From Selected Grant	From Selected Grant	From Selected	Amount	Amount
								respond to Coronavirus				Grant/Grant	(All Years All Sources)	(All Years All Sources)
NJ	ATLANTIC COUNTY	2019	B19UC340111	Acquisition	04	SBS	1392	No	Completed	\$15,000.00	\$15,000.00		\$35,980.00	\$35,980.00
				Total Acquisition						\$15,000.00	\$15,000.00	1.23%	\$35,980.00	\$35,980.00
NJ:	ATLANTIC COUNTY	2019	B19UC340111	Administrative And Planning	21A		1154	No	Completed	\$228,753.71	\$228,753.71		\$243,529.00	\$243,529.00
				Total Administrative And Planning						\$228,753.71	\$228,753.71	18.79%	\$243,529.00	\$243,529.00
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03A	LMC	1391	No	Open	\$49,489.77	\$49,489.77		\$310,350.96	\$310,350.96
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03E	LMC	1390	No	Open	\$36,131.85	\$36,131.85		\$105,568.08	\$105,568.08
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03F	LMC	1161	No	Completed	\$61,320.52	\$61,320.52		\$120,932.59	\$120,932.59
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03F	LMC	1271	No	Completed	\$19,817.17	\$19,817.17		\$19,817.17	\$19,817.17
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03F	LMC	1365	No	Completed	\$60,209.26	\$60,209.26		\$109,112.00	\$109,112.00
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03F	LMC	1378	No	Open	\$16,395.95	\$16,395.95		\$84,825.95	\$84,825.95
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03F	LMC	1389	No	Open	\$43,180.30	\$43,180.30		\$57,596.00	\$57,596.00
N1	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	031	LMA	1364	No	Completed	\$96,407.07	\$96,407.07		\$356,450.00	\$356,450.00

(6)		25			100			-	27	200				
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03K	LMA	1270	No	Completed	\$21,494.74	\$21,494.74		\$183,566.43	\$183,566.43
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03L	LMA	1290	No	Completed	\$9,273.62	\$9,273.62		\$96,476.62	\$96,476.62
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03Z	LMC	1293	No	Completed	\$16,141.25	\$16,141.25	2	\$133,955.91	\$133,955.91
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03Z	LMC	1381	No	Open	\$15,000.00	\$15,000.00		\$73,352.45	\$73,352.45
NJ	ATLANTIC COUNTY	2019	B19UC340111	Public Improvements	03Z	LMC	1388	No	Open	\$15,000.00	\$15,000.00		\$43,625.00	\$43,625.00
				Total Public Improvements	50	92	70	2	160	\$579,794.36	\$579,794.36	47.62%	\$1,815,562.02	\$1,815,562.02
				Total 2019						\$823,548.07	\$823,548.07	67.63%	\$2,095,071.02	\$2,095,071.02
				Grand Total						\$2,464,200,96	\$2,354,364,27	40.02%	\$6,055,858,26	\$5,946,021,57

PR-03



U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System CDBG Activity Summary Report (GPR) for Program Year 2023 ATLANTIC COUNTY

Date: 17-Sep-2024 Time: 14:46

Page: 1

PGM Year:

Project: 0006 - Section 108 Loan IDIS Activity: 1003 - SC Consulting, LLC

Status: Open Objective: Create economic opportunities

Location: Address Suppressed Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A) National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/08/2016

Description: Working Capital Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$35,000.00	\$0.00	\$35,000.00
Total	Total			\$35,000.00	\$0.00	\$35,000.00

Proposed Accomplishments

Jobs: 5

Actual Accomplishments

Million bear acceptations	(Owner	Rent	er		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	1	0

Page: 1 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 2

0 0 0 Female-headed Households:

Income Category:				
	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	0
Moderate	0	0	0	1
Non Low Moderate	0	0	0	0
Total	0	0	0	1
Percent Low/Mod				100.0%

Annual Accomplishments

PR03 - ATLANTIC COUNTY

Benefitting Years Accomplishment Narrative 2019 Business loan that has been repaid.

Page: 2 of 59



Date: 17-Sep-2024 Time: 14:46

Page: 3

PGM Year: 2014

0006 - Section 108 Loan Project: IDIS Activity: 1006 - Landsman Uniform

Status: Location:

6206 Black Horse Pike Egg Harbor Township, NJ 08234-5531

Objective:

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date:

06/21/2016

Description:

Working Capital 163, Land Acquistion \$237,000 Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$400,000.00	\$0.00	\$400,000.00
Total	Total			\$400,000.00	\$0.00	\$400,000.00

Proposed Accomplishments

Jobs: 12

Actual Accomplishments

	wner	Rent	ter		Total	P	erson
Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
0	0	0	0	0	0		0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	.0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		Total Hispanic Total 0	Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0<	Total Hispanic Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total D D D 0 0 0 0 0 0 0 0

Page: 3 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 4

Female-headed Housel	emale-headed Households:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 4 of 59



Date: 17-Sep-2024 Time: 14:46

Page: 5

PGM Year: 2014

Project: 0006 - Section 108 Loan IDIS Activity: 1014 - Leprechaun Landscaping

Status:

603 N Oxford Ave Ventnor, NJ 08406-1546 Location:

Objective:

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/01/2016

Description:

Working Capital and Equipment Micro-Loan Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$35,000.00	\$0.00	\$35,000.00
Total	Total			\$35,000.00	\$0.00	\$35,000.00

Proposed Accomplishments

Jobs: 2

Actual Accomplishments

A COLOR OF THE COL	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	1
Black/African American:	0	0	0	0	0	0	1	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	2	1

Page: 5 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 6

Female-headed Households: 0 0 0

Income Category:				
	Owner	Renter	Total	Person
Extremely Low	0	0	0	1
Low Mod	0	0	0	1
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	2
Percent Low/Mod				100.0%

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2018 Loaned Funds led to the hire of two employees.

PR03 - ATLANTIC COUNTY Page: 6 of 59



Time: 14:46

Date: 17-Sep-2024 Page: 7

PGM Year: 2014

0006 - Section 108 Loan Project: IDIS Activity: 1050 - JMS Marine

Status:

Atlantic City Marine Center, LLC d/b/a JMS Mattrine Services 202 12th Street Absecon, NJ 08201 Location:

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A) National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 08/14/2017

Description:

\$35,000 Working Capital Loan Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$35,000.00	\$0.00	\$35,000.00
Total	Total			\$35,000.00	\$0.00	\$35,000.00

Objective:

Proposed Accomplishments

Jobs: 2

Actual Accomplishments

Owner		Renter		Total		Person	
Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
0	0	0	0	0	0		0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	.0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
	Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total Hispanic Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0<	Total Hispanic Total Hispanic Total Hispanic 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total Hispanic Total Total Hispanic Total D D 0 0 0 0 0 0

Page: 7 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 8

Female-headed Househ	emale-headed Households:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 8 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 9

PGM Year: 2014

0006 - Section 108 Loan Project:

IDIS Activity: 1130 - 6206 Blackhorse Pike LLC - Tenat Fit-out

Status:

6206 Black Horse Pike Egg Harbor Township, NJ 08234-5531 Location:

Objective: Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A) National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/01/2019

Description:

\$107,000 Tenant Fit-out Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year		
CDBG	SL	2014	B14UC340111	\$107,000.00	\$0.00	\$107,000.00		
Total	Total			\$107,000.00	\$0.00	\$107,000.00		

Proposed Accomplishments

Jobs: 4

Actual Accomplishments

Number assisted:		wner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	.0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 9 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 10

Female-headed Househ	nolds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 10 of 59



Objective:

Date: 17-Sep-2024 Time: 14:46 Page: 11

PGM Year: 2014

0006 - Section 108 Loan Project: IDIS Activity: 1142 - Thunderbolt Software, LLC

Status:

600 Aviation research Boulevard Egg Harbor Township, NJ 08234 Location:

Outcome: Availability/accessibility

Create economic opportunities Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJP

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/18/2019

Description:

Tenant Improvements, Acquisition of Machinery and Equipment, and asset based line of credit

Financing

Fund Type		Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year	
CDBG	SL	2014	B14UC340111	\$400,000.00	\$0.00	\$400,000.00	
Total	Total			\$400,000.00	\$0.00	\$400,000.00	

Proposed Accomplishments

Jobs: 12

Actual Accomplishments

Number assisted:		Owner	Renter		Total		Person	
Number assisted.	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	3	0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American;	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	3	0

Page: 11 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 12

Female-headed Households: 0 0 0

Income Category:				
	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	0
Moderate	0	0	0	3
Non Low Moderate	0	0	0	0
Total	0	0	0	3
Percent Low/Mod				100.0%

Annual Accomplishments

Years Accomplishment Narrative #Benefitting
2020 3 FT Jobs created - Presumptive Rule

PR03 - ATLANTIC COUNTY Page: 12 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 13

PGM Year: 2014

Project: 0006 - Section 108 Loan IDIS Activity: 1146 - Body and Balance

Status:

Address Suppressed Location:

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/30/2020

Description:

Working Capital of \$164,000 and \$100,000 asset based line of credit $\mbox{{\bf Financing}}$

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$264,000.00	\$0.00	\$264,000.00
Total	Total			\$264,000.00	\$0.00	\$264,000.00

Proposed Accomplishments

Jobs: 8

Actual Accomplishments

Number assisted:		wner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	.0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 13 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 14

Female-headed Househ	nolds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 14 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 15

PGM Year: 2014

0006 - Section 108 Loan Project: IDIS Activity: 1162 - Josie Kelly's LLC

Status:

908 Shore Rd Somers Point, NJ 08244-2336 Location:

Objective: Create economic opportunities

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: Description:

09/16/2020

Acquisition of Machinery and Equipment and Soft Costs Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2014	B14UC340111	\$76,000.00	\$0.00	\$76,000.00
Total	Total			\$76,000.00	\$0.00	\$76,000.00

Proposed Accomplishments

Jobs: 3

Actual Accomplishments

Number assisted:		Owner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	3	0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American;	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	3	0

Page: 15 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 16

Female-headed Households: 0 0 0

Income Category:				
	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	1
Moderate	0	0	0	1
Non Low Moderate	0	0	0	1
Total	0	0	0	3
Percent Low/Mod				66.7%

Annual Accomplishments

Years Accomplishment Narrative #Benefitting
2022 Funds allowed for job creation #Benefitting

PR03 - ATLANTIC COUNTY Page: 16 of 59



Date: 17-Sep-2024 Time: 14:46

Page: 17

PGM Year: 2020

Project: 0025 - Section 108 Loan IDIS Activity: 1232 - L'Baiet, Inc

Status:

345 E Weymouth Rd Buena, NJ 08310-1204 Location:

Objective:

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A) National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 04/20/2021

Description: Section 108 Loan Financing

Fund Type Grant Year Funded Amount Drawn In Program Year Drawn Thru Program Year CDBG 2020 B20UC340111 \$400,000.00 \$0.00 \$400,000.00 Total Total \$400,000.00 \$0.00 \$400,000.00

Proposed Accomplishments

Jobs: 30

Actual Accomplishments

No. of the second secon	(wner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 17 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 18

Female-headed House	holds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 18 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 19

PGM Year: 2020

0025 - Section 108 Loan Project: IDIS Activity: 1287 - H & S Thomas, LLC

Status: Location:

2501 Fernwood Ave Egg Harbor Township, NJ 08234-5238

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date:

08/20/2021

Description: Acquistion Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2020	B20UC340111	\$144,000.00	\$0.00	\$144,000.00
Total	Total			\$144,000.00	\$0.00	\$144,000.00

Proposed Accomplishments

Jobs: 5

Actual Accomplishments

ALCO POTENCIAL CONTRACTOR OF THE PROPERTY OF T	(Owner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	.0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 19 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 20

Female-headed Housel	nolds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 20 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 21

\$318,230.77

\$318,230.77

PGM Year: 2020

0001 - General Administration & Planning - 2020 Project:

IDIS Activity: 1297 - CBDG CV ADMIN

Status:

Location: Outcome: Matrix Code: General Program Administration (21A) National Objective:

Objective:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/14/2021

Description: CDBG-CV Admin Financing

Fund Type Grant Year Funded Amount Drawn In Program Year Drawn Thru Program Year CDBG EN 2020 B20UW340111 \$575,753.00 \$12,048.05 Total Total \$575,753.00 \$12,048.05

Proposed Accomplishments

Actual Accomplishments		Owner	Ren	Renter		Total		Person
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					.0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0

Female-headed Households: Page: 21 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 22

Income Category:	Owner	Renter	Total	Person
Extremely Low	Onner	remen	0	1 015011
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 22 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 23

PGM Year: 2020

0025 - Section 108 Loan Project: IDIS Activity: 1336 - Plastic Spoons

Status:

Address Suppressed Location:

Objective: Create economic opportunities

Outcome: Availability/accessibility

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 05/17/2022

Description:

Acquisition and renovation of 2318 New Road Northfield for an ice cream parlor Financing

	Fund Type	Grant Year	Grant Year Grant Funded Amount		Drawn In Program Year	Drawn Thru Program Year		
CDBG	SL	2020	B20UC340111	\$162,000.00	\$0.00	\$162,000.00		
Total	Total			\$162,000.00	\$0.00	\$162,000.00		

Proposed Accomplishments

Jobs: 6

Actual Accomplishments

lumber assisted:	(Owner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	.0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 23 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 24

Female-headed Househ	holds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 24 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 25

PGM Year: 2020

Project: 0025 - Section 108 Loan

IDIS Activity: 1342 - Drip and Scoop - HMRX Holdings, LLC and 604 New Road LLC

Status:

Objective: 604 New Rd Somers Point, NJ 08244-2041 Location: Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-Profits (18A)

National Objective: LMJ

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 07/25/2022

Description: Section 108 loan Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	SL	2020	B20UC340111	\$200,000.00	\$0.00	\$0.00
Total	Total			\$200,000.00	\$0.00	\$0.00

Proposed Accomplishments

Jobs: 12

Actual Accomplishments

lumber assisted:	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American;	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 25 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 26

Female-headed Househ	nolds:			0	0	0
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 26 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 27

PGM Year: 2022

0001 - General Administration & Planning - 2022 Project:

IDIS Activity: 1351 - CDBG Admin FY 2022

Status: Completed 5/13/2024 10:42:11 AM

Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 11/03/2022

Description:

FY 2022 CDBG Program Administration Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
anna	EN	2022	B22UC340111	\$210,088.00	\$0.00	\$210,088.00
CDBG	PI			\$15,360.00	\$0.00	\$15,360.00
Total	Total			\$225,448.00	\$0.00	\$225,448.00

Proposed Accomplishments

to the second test		Owner	Renter		Total		Person	
lumber assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0

Page: 27 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 28

0

Female-headed Households:

Income Category:	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 28 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 29

PGM Year: 2017

Project: 0020 - Mullica Township - ADA improvements IDIS Activity: 1355 - Elwood Firehouse ADA Improvements

Status: Completed 2/6/2024 12:00:00 AM

414 Elwood Rd Hammonton, NJ 08037-4422 Location:

Create suitable living environments Outcome: Availability/accessibility

Matrix Code: Neighborhood Facilities (03E) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 02/15/2023

Description:

ADA Improvements to entrance and parking area of Elwood Firehouse Financing

Hispanic:

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN.	2016	B16UC340111	\$15,000.00	\$0.00	\$15,000.00
CDBG	EN	2017	B17UC340111	\$12,125.00	\$0.00	\$12,125.00
Total	Total			\$27,125.00	\$0.00	\$27,125.00

Proposed Accomplishments

Public Facilities: 1

Actual Accomplishments								
Non-bear-plated	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	897	160
Black/African American:	0	0	0	0	0	0	64	21
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	106	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0

Page: 29 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 30

Total:				0	0	0	0	0	0	1,067	181
Female-headed House	holds:			0		0		0			
Income Category:	Owner	Renter	Total	Person							
Extremely Low	0	0	0	0							
Low Mod	0	0	0	1,067							
Moderate	0	0	0	0							
Non Low Moderate	0	0	0	0							
Total	0	0	0	1,067							
Percent Low/Mod				100.0%							

Annual Accomplishments

Accomplishment Narrative
Improved parking and entrance at Elwood fire hall. Years # Benefitting

2022

Page: 30 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 31

PGM Year: 2021

Project: 0005 - Abecon Senior Bus - 2021 IDIS Activity: 1357 - Absecon Senior Transport 2021

Status: Completed 8/15/2024 12:00:00 AM

Objective: Create suitable living environments 500 Mill Rd Absecon, NJ 08201-1940 Location: Outcome: Availability/accessibility

Matrix Code: Transportation Services (05E) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/28/2023

Description:

Provides Transportation for Absecon Senior and Disabled Adults. Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
oppo		2017	B17UC340111	\$4,372.64	\$0.00	\$4,372.64
CDBG	EN	2018	B18UC340111	\$7,272.45	\$4,695.07	\$7,272.45
Total	Total			\$11.645.09	\$4,695.07	\$11,645,09

Proposed Accomplishments

People (General): 10

Actual	Accomplishments

Non-bear and death	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	5	1
Black/African American:	0	0	0	0	0	0	2	0
Asian:	0	0	0	0	0	0	1	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0

Page: 31 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page: 32

Total:				0	0	0	0	0	0	8	1
Female-headed House	eholds:			0		0		0			
Income Category:	Owner	Renter	Total	Person							
		100000000000000000000000000000000000000		100.00000000							

	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	8
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	8
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2021	Transported LMI seniors to feeding center	111. 010 [11010000000000]

Transported LMI seniors to feeding center
Senior bus for serves transportation needs to senior center and feeding site. 2022

Page: 32 of 59 PR03 - ATLANTIC COUNTY



Objective:

Date: 17-Sep-2024 Time: 14:46 Page: 33

PGM Year: 2021

Project: 0007 - Egg Harbor Twp. - Infrastructure - 2021

IDIS Activity: 1364 - Tilton Road Drainage Basin

Completed 6/24/2024 10:18:53 AM

2594 Tilton Rd Egg Harbor Township, NJ 08234-1885 Location:

Outcome: Sustainability

National Objective: LMA Matrix Code: Flood Drainage Improvements (03I)

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 09/11/2023

Description:

Improved Flood Drainage Basin in LMI Block Group Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
- I	2017	B17UC340111	\$101,953.73	\$101,953.73	\$101,953.73	
	2018	B18UC340111	\$68,695.25	\$68,695.25	\$68,695.25	
CDBG	EN	2019	B19UC340111	\$96,407.07	\$96,407.07	\$96,407.07
		2020	B20UC340111	\$79,493.95	\$79,493.95	\$79,493.95
	PI			\$9,900.00	\$9,900.00	\$9,900.00
Total	Total			\$356,450.00	\$356,450.00	\$356,450.00

Proposed Accomplishments

Public Facilities: 1

Total Population in Service Area: 2,510 Census Tract Percent Low / Mod: 58.37

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting

2023 Completed improvement on drainage basin to allow for better drainage in birdland neighborhood.

Page: 33 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 34

PGM Year: 2020

0009 - Egg Harbor Twp ADA - 2020 Project: IDIS Activity: 1365 - EHT ADA Shires Park

Status: Completed 7/29/2024 12:00:00 AM

Location:

Objective: Create suitable living environments 10 Esher Way Egg Harbor Township, NJ 08234-4844 Outcome: Availability/accessibility

Matrix Code: Parks, Recreational Facilities (03F) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 09/12/2023

Description:

Improve Walkways in Shires Park Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDDC	This is a second	2018	B18UC340111	\$48,902.74	\$0.00	\$48,902.74
CDBG	EN	2019	B19UC340111	\$60,209.26	\$0.00	\$60,209.26
Total	Total			\$109,112.00	\$0.00	\$109,112.00

Proposed Accomplishments

Public Facilities: 1

Actual Accomplishments								
Nombre emiliand		Owner	Rent	er		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	3,213	701
Black/African American:	0	0	0	0	0	0	357	101
Asian:	0	0	0	0	0	0	663	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	867	50
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0

Page: 34 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page: 35

Total:				0	0	0	0	0	0	5,100	852
Female-headed Househ	nolds:			0		0		0			
Income Category:	Owner	Renter	Total	Person							
Extremely Low	0	0	0	0							
Low Mod	0	0	0	5,100							
Moderate	0	0	0	0							
Non Low Moderate	0	0	0	0							
Total	0	0	0	5,100							
Percent Low/Mod				100.0%							

Annual Accomplishments

Accomplishment Narrative
Paths at Shires Park are now ADA accessible to seniors and disabled. Years # Benefitting

2022

Page: 35 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 36

PGM Year: 2021

Project: 0011 - Linwood - ADA Improvements Library - 2021

IDIS Activity: 1369 - Linwood Library ADA Doors

Status: Completed 7/29/2024 12:00:00 AM

301 Davis Ave Linwood, NJ 08221-1862 Location:

Outcome: Availability/accessibility

Matrix Code: Neighborhood Facilities (03E)

Create suitable living environments

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/24/2023

Description:

Insulation of Library ADA Doors Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
0000		2017	B17UC340111	\$847.00	\$0.00	\$847.00
CDBG	EN	2018	B18UC340111	\$26,314.00	\$0.00	\$26,314.00
Total	Total			\$27,161.00	\$0.00	\$27,161.00

Objective:

Proposed Accomplishments

Public Facilities: 1

Actual Accomplishments								
Number and the de		Owner	Rent	Renter		Total		erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1,573	148
Black/African American:	0	0	0	0	0	0	37	0
Asian:	0	0	0	0	0	0	80	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	160	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0

Page: 36 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page:	37

Total:				0	0	0	0	0	0	1,850	148
Female-headed Housel	nolds:			0		0		0			
Income Category:	Owner	Renter	Total	Person							
Extremely Low	0	0	0	0							
Low Mod	0	0	0	1,850							
Moderate	0	0	0	0							
Non Low Moderate	0	0	0	0							
Total	0	0	0	1,850							
Percent Low/Mod				100.0%							

Annual Accomplishments

Accomplishment Narrative

ADA Doors installed to allow for seniors and those who have trouble walking to access the library. Years # Benefitting

2022

Page: 37 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 38

PGM Year: 2020

Project: 0016 - Mullica Senior Exercise Equipment - 2020 IDIS Activity: 1378 - Mullica Senior Exercise Equipment

Completed 8/15/2024 12:00:00 AM

1513 Elwood Rd Mullica, NJ 08037-4428 Location:

Outcome: Availability/accessibility Matrix Code: Parks, Recreational Facilities (03F) National Objective: LMC

Create suitable living environments

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/11/2024

Description:

Creation of Mullica Senior Exercise improvements Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2017	B17UC340111	\$2,875.00	\$2,875.00	\$2,875.00
0000	2018	B18UC340111	\$19,000.00	\$19,000.00	\$19,000.00	
	2019	B19UC340111	\$16,395.95	\$16,395.95	\$16,395.95	
CDBG	EN	2020	B20UC340111	\$16,068.00	\$16,068.00	\$16,068.00
		2021	B21UC340111	\$15,487.00	\$15,487.00	\$15,487.00
		2022	B22UC340111	\$15,000.00	\$15,000.00	\$15,000.00
Total	Total			\$84,825.95	\$84,825.95	\$84,825.95

Proposed Accomplishments

Public Facilities: 1 **Actual Accomplishments**

No. of the Control of		Owner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	787	32
Black/African American:	0	0	0	0	0	0	73	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	.0	0	0	0

Page: 38 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page: 39

0 0 0 Other multi-racial: 0 14 0 0 0 Asian/Pacific Islander: 0 0 Hispanic: 0 0 0 0 Total: 0 0 0 0 0 0 915 46

0

Female-headed Households:

Income Categoric

income Category.	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	915
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	915
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting

Accomplishments based on total senior population of Mullica Township since the equipment will be in use for many years and will be available to all senior residents. 2023

Page: 39 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 40

PGM Year: 2020

0010 - Estell Manor ADA City Hall - 2020 Project: IDIS Activity: 1381 - Estell Manor ADA City Hall

Status: Completed 8/15/2024 12:00:00 AM

Objective:

Create suitable living environments 148 Cumberland Ave Estell Manor, NJ 08319-1711 Location: Outcome: Availability/accessibility

Matrix Code: Other Public Improvements Not Listed in 03A-03S (03Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 04/29/2024

Description:

Removing Architectual Barriers and additional handicap parking at Estell Manor City Hall. Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2017	B17UC340111	\$15,000.00	\$15,000.00	\$15,000.00
CDDC	EN.	2018	B18UC340111	\$29,284.31	\$29,284.31	\$29,284.31
CDBG	EN	2019	B19UC340111	\$15,000.00	\$15,000.00	\$15,000.00
		2020	B20UC340111	\$14,068.14	\$14,068.14	\$14,068.14
Total	Total			\$73,352.45	\$73,352.45	\$73,352.45

Proposed Accomplishments Public Facilities: 1

Actual Accomplishments

Months and and and)wner	Rent	ter		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	348	10
Black/African American:	0	0	0	0	0	0	9	0
Asian:	0	0	0	0	.0	0	9	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	9	2
Asian/Pacific Islander:	0	0	0	0	0	0	0	0

Page: 40 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 41

ATLANTIC COUNTY

0 0 0 0 0 0 0 0 0 0 0 **0** Hispanic: 0 0 0 12 Total: 375 Female-headed Households: Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	375
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	375
Percent Low/Mod				100.0%

Annual Accomplishments

Benefitting Accomplishment Narrative Years

Removed barriers and added ADA parking at City Hall 2023

Page: 41 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 42

PGM Year: 2020

Project: 0011 - Folsom ADA Court Room - 2020 IDIS Activity: 1382 - Folsom Court Room Door ADA

Status: Completed 8/15/2024 12:00:00 AM Objective:

Create suitable living environments Location: 1700 12th St Folsom, NJ 08037-9141 Outcome: Availability/accessibility

Matrix Code: Other Public Improvements Not Listed in 03A-03S (03Z) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 05/01/2024

Description:

Removing architectural barrier at Folsom Borough Court Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDDC	EN.	2020	B20UC340111	\$8,929.67	\$8,929.67	\$8,929.67
CDBG	EN	2021	B21UC340111	\$14,917.33	\$14,917.33	\$14,917.33
Total	Total			\$23,847.00	\$23,847.00	\$23,847.00

Proposed Accomplishments

Public Facilities: 1 Actual Accomplishments

the description		wner	Rent	ter		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	260	25
Black/African American:	0	0	0	0	0	0	4	0
Asian:	0	0	0	0	0	0	3	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	8	3
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0

Page: 42 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page: 43

Total:	0	0	0	0	0	0	275	28
Female-headed Households:	0		0		0			

Income Category:	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	275
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	275
Percent Low/Mod				100.0%

Annual Accomplishments

Years Accomplishment Narrative # Benefitting

2023

Page: 43 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 44

PGM Year: 2023

0001 - General Administration & Planning - 2023 Project:

IDIS Activity: 1384 - FY 2023 CDBG Admin

Status: Open Objective:

Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 05/16/2024

Description:

CDBG Admin FY 2023 Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	AD	2023	B23UC340111	\$232,148.00	\$148,427.33	\$148,427.33
Total	Total			\$232,148.00	\$148,427.33	\$148,427.33

Proposed Accomplishments

Actual Accomplishments	
W. C. Contract	

Actual Accomplishments	100	Owner	Ren	ter		Total		Person
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					.0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0
Female-headed Households:					0			

Page: 44 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 45

Income Category:	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 45 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 46

PGM Year: 2023

0019 - Galloway Senior Bus - 2023 Project: IDIS Activity: 1387 - Galloway Senior Bus

Completed 8/15/2024 12:00:00 AM Status:

621 W White Horse Pike Egg Harbor City, NJ 08215-3741 Location:

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Senior Services (05A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Acquistion and operation of a business to get seniors to and from the Galloway Senior Center Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDDC	EN.	2020	B20UC340111	\$18,788.00	\$18,788.00	\$18,788.00
CDBG	EN	2023	B23UC340111	\$110,528.00	\$110,528.00	\$110,528.00
Total	Total			\$129,316.00	\$129,316.00	\$129,316.00

Proposed Accomplishments

People (General): 1

Actual Accomplishments	Actual	Accompl	lishments
-------------------------------	--------	---------	-----------

W L		Owner	Rent	ter		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	4,989	925
Black/African American:	0	0	0	0	0	0	733	0
Asian:	0	0	0	0	0	0	587	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	1,027	176
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0

Page: 46 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 47

Total:				0	0	0	0	0	0	7,336	1,101
Female-headed House	holds:			0		0		0			
Income Category:	Owner	Renter	Total	Person							
Extremely Low	0	0	0	0							
Low Mod	0	0	0	7,336							
Moderate	0	0	0	0							
Non Low Moderate	0	0	0	0							
Total	0	0	0	7,336							
Percent Low/Mod				100.0%							

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting

Purchase and operation of senior bus for Galloway Township. Accomplishments reflect total number of seniors in the Township since the bus will be operational for many years to come, providing an opportunity for use by all seniors. 2023

Page: 47 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 48

PGM Year: 2020

Project: 0014 - Linwood ADA - 2020 IDIS Activity: 1388 - Linwood ADA City Hall

Status: Completed 8/15/2024 12:00:00 AM

400 W Poplar Ave Linwood, NJ 08221-1853 Location:

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Improvements Not Listed in 03A-03S (03Z) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Removal of Architectural Barriers at City Hall in Linwood Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2018	B18UC340111	\$15,000.00	\$15,000.00	\$15,000.00
CDBG	EN	2019	B19UC340111	\$15,000.00	\$15,000.00	\$15,000.00
		2020	B20UC340111	\$13,625.00	\$13,625.00	\$13,625.00
Total	Total			\$43,625.00	\$43,625.00	\$43,625.00

Proposed Accomplishments Public Facilities: 1

Actual Accomplishments

		Owner	Rent	ter		Total	Pe	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	228	10
Black/African American:	0	0	0	0	0	0	6	0
Asian:	0	0	0	0	0	0	16	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	22	6
Asian/Pacific Islander:	0	0	0	0	0	0	0	0

Page: 48 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46

Page: 49

Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	272	16
Female-headed Households:	0		0		0			

Income Category: Extremely Low 0 Low Mod 272 Moderate 0 0 0 0 Non Low Moderate 0 Total 0 0 272 Percent Low/Mod 100.0%

Annual Accomplishments

Benefitting Accomplishment Narrative Years

2023

Page: 49 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 50

> 0

0

0

0

PGM Year: 2021

Project: 0016 - Port Republic - 2021 IDIS Activity: 1389 - Port Republic Beach ADA

Status: Completed 8/15/2024 12:00:00 AM Objective:

Create suitable living environments 20 park avenue port republic, NJ 08241 Location: Outcome: Availability/accessibility

Matrix Code: Parks, Recreational Facilities (03F) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Adding Accessible Parking and facilities at a recreation area in Port Republic

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN.	2019	B19UC340111	\$43,180.30	\$43,180.30	\$43,180.30
CDBG	EN	2020	B20UC340111	\$14,415.70	\$14,415.70	\$14,415.70
Total	Total			\$57,596.00	\$57,596.00	\$57,596.00

Proposed Accomplishments

Public Facilities: 1

Black/African American & White:

Other multi-racial:

Asian/Pacific Islander:

American Indian/Alaskan Native & Black/African American:

Actual Accomplishments								
N - 1		Owner	Rent	ter		Total	P	erson
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispani
White:	0	0	0	0	0	0	66	
Black/African American:	0	0	0	0	0	0	0	
Asian:	0	0	0	0	0	0	1	
American Indian/Alaskan Native:	0	0	0	0	0	0	0	
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	
Asian White:	0	0	0		0	0	0	

0

Hispanic: Page: 50 of 59 PR03 - ATLANTIC COUNTY

0

0



Date: 17-Sep-2024 Time: 14:46

Page: 51

Total:				0	0	0	0	0	0	70	1	
Female-headed Housel	holds:			0		0		0				
Income Category:	Owner	Renter	Total	Person								
Extremely Low	0	0	0	0								
Low Mod	0	0	0	70								
Moderate	0	0	0	0								
Non Low Moderate	0	0	0	0								
Total	0	0	0	70								
Percent Low/Mod				100.0%								

Annual Accomplishments

Accomplishment Narrative # Benefitting Years

Adding Accessible Parking and facilities at a recreation area in Port Republic 2023

Page: 51 of 59 PR03 - ATLANTIC COUNTY

CAPER

91



Date: 17-Sep-2024 Time: 14:46 Page: 52

PGM Year: 2021

Project: 0006 - Buena Vista Twp. - MLK Center - 2021

IDIS Activity: 1390 - Buena Vista ADA Improvements at MLK Center

Status: Completed 8/16/2024 12:00:00 AM Create suitable living environments 661 Jackson Road Buena Vista Township, NJ 08436 Location:

Outcome: Availability/accessibility Matrix Code: Neighborhood Facilities (03E) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Removing Architectural Barriers at MLK Center in Buena Vista Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2018	B18UC340111	\$5,801.35	\$5,801.35	\$5,801.35
0000	EN.	2019	B19UC340111	\$36,131.85	\$36,131.85	\$36,131.85
CDBG	EN	2020	B20UC340111	\$35,408.00	\$35,408.00	\$35,408.00
		2021	B21UC340111	\$28,226.88	\$28,226.88	\$28,226.88
Total	Total			\$105,568,08	\$105,568,08	\$105.568.08

Proposed Accomplishments Public Facilities: 1

Actual Accomplishments

M. and an analysis of	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	446	66
Black/African American:	0	0	0	0	0	0	41	0
Asian:	0	0	0	0	0	0	23	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	69	32
Asian/Pacific Islander:	0	0	0	0	0	0	0	0

Page: 52 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 53

PR) for Program Year 2023

Hispanic:	0	0	0	0	.0	0	0	0
Total:	0	0	0	0	0	0	579	98
Female headed Households	0		0		0			

Female-headed Households

Income Category:	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	579
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	579
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting

2023 Removing Architectural Barriers at MLK Center in Buena Vista

PR03 - ATLANTIC COUNTY Page: 53 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 54

PGM Year: 2023

0020 - County Central Kitchen Facility Improvements Project:

IDIS Activity: 1391 - County Central Kitchen Roof Improvement

Status: Objective: Create suitable living environments 201 Shore Rd Northfield, NJ 08225-2319 Location:

Outcome: Availability/accessibility Matrix Code: Senior Centers (03A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Replacement of Roof of County Central Kitchen Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2019	B19UC340111	\$49,489.77	\$49,489.77	\$49,489.77
		2020	B20UC340111	\$52,973.89	\$52,973.89	\$52,973.89
CDBG	EN	2021	B21UC340111	\$109,210.30	\$109,210.30	\$109,210.30
		2022	B22UC340111	\$28,677.00	\$28,677.00	\$28,677.00
		2023	B23UC340111	\$70,000.00	\$70,000.00	\$70,000.00
Total	Total			\$310,350,96	\$310,350.96	\$310,350,96

Proposed Accomplishments

Public Facilities: 1 **Actual Accomplishments**

Actual Accomplishments	Owner		Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0

Page: 54 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 55

Asian/Pacific Islander:	.0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0
Female-headed Households:	0		0		0			

Income Category:	Owner	Renter	Total	Person
	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

Page: 55 of 59 PR03 - ATLANTIC COUNTY



Time: 14:46

Date: 17-Sep-2024 Page: 56

PGM Year: 2018

Project: 0007 - Buena Borough Pool Demo IDIS Activity: 1392 - Buena Borough Blight Demo

Status: Completed 6/24/2024 10:13:30 AM

Location: 110 Park Dr Minotola, NJ 08341-1009 Objective: Create suitable living environments

Outcome: Sustainability

Matrix Code: Clearance and Demolition (04) National Objective: SBS

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Removal of blighted community pool in Buena Borough Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
		2018	B18UC340111	\$15,000.00	\$15,000.00	\$15,000.00
CDBG	EN	2019	B19UC340111	\$15,000.00	\$15,000.00	\$15,000.00
		2020	B20UC340111	\$5,980.00	\$5,980.00	\$5,980.00
Total	Total			\$35,980.00	\$35,980.00	\$35,980.00

Proposed Accomplishments Public Facilities: 1

Annual Accomplishments

Accomplishment Narrative

Blighted Pool Demolished

Page: 56 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 57

PGM Year: 2023

0018 - Atlantic County ADA - 2023 Project:

IDIS Activity: 1393 - Atlantic County ADA Hammonton Library

Status:

451 S Egg Harbor Rd Hammonton, NJ 08037-9200 Location:

Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Neighborhood Facilities (03E) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 06/20/2024

Description:

Removal of Architectural Barriers at Hammonton Branch of Atlantic County Library Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2022	B22UC340111	\$56,683.00	\$30,566.98	\$30,566.98
Total	Total			\$56,683.00	\$30,566.98	\$30,566,98

Proposed Accomplishments

Public Facilities: 1 Actual Accomplishments

AND DOUBLE OF THE PARTY OF THE		Owner	Renter		Total		Person	
Number assisted:	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Page: 57 of 59 PR03 - ATLANTIC COUNTY



Date: 17-Sep-2024 Time: 14:46 Page: 58

Female-headed House	emale-headed Households:		0	0	0	
Income Category:	Owner	Renter	Total	Person		
Extremely Low	0	0	0	0		
Low Mod	0	0	0	0		
Moderate	0	0	0	0		
Non Low Moderate	0	0	0	0		
Total	0	0	0	0		
Percent Low/Mod						

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - ATLANTIC COUNTY Page: 58 of 59



Date: 17-Sep-2024 Time: 14:46 Page: 59

 Total Funded Amount:
 \$4,743,986.53

 Total Drawn Thru Program Year:
 \$4,176,627.61

 Total Drawn In Program Year:
 \$1,416,648.87

PR03 - ATLANTIC COUNTY Page: 59 of 59